

A close-up portrait of Justin Belko, a man with dark curly hair and a beard, wearing a dark blue button-down shirt. He is looking down and to the right with a slight smile. A small purple 'HOST' label is in the top right corner of his video frame.

Justin Belko 🟢🟢🟢
Founding Member, Center for Psychedelic Education
Pittsburgh, USA

A portrait of Mark Boccuzzi, a man with grey hair, wearing a grey button-down shirt over a black t-shirt and a large black headset with a microphone. He is looking directly at the camera. A small purple 'SPEAKER' label is in the top right corner of his video frame.

Mark Boccuzzi 🔴
Co-founder, Executive Director, Windbridge Research Center

A portrait of Annalisa Ventola, a woman with long, wavy brown hair and black-rimmed glasses, wearing a blue sweater. She is looking slightly to the right. A small purple 'HOST' label is in the top right corner of her video frame.

Annalisa Ventola 🟢🟢🟢
Executive Director, Parapsychological Association
Columbus, Ohio, United States

1
00:00:03,750 --> 00:00:01,990
hello everyone

2
00:00:05,430 --> 00:00:03,760
thanks for joining us today i'm justin

3
00:00:09,350 --> 00:00:05,440
bellco and today i'm moderating for our

4
00:00:13,669 --> 00:00:12,150
mark is a researcher activist artist and

5
00:00:15,509 --> 00:00:13,679
educator working at the intersection of

6
00:00:17,269 --> 00:00:15,519
technology social change and

7
00:00:19,109 --> 00:00:17,279
consciousness research

8
00:00:20,870 --> 00:00:19,119
his goal is to normalize psychic and

9
00:00:22,150 --> 00:00:20,880
afterlife related experiences in order

10
00:00:24,790 --> 00:00:22,160
to create a more compassionate

11
00:00:26,150 --> 00:00:24,800
sustainable and interconnected world

12
00:00:28,230 --> 00:00:26,160
he is the executive director of the

13
00:00:30,150 --> 00:00:28,240

windbridge research center a public

14

00:00:33,350 --> 00:00:30,160

charity dedicated to easing suffering

15

00:00:35,670 --> 00:00:33,360

around death dying and what comes next

16

00:00:37,430 --> 00:00:35,680

through rigorous scientific research in

17

00:00:39,190 --> 00:00:37,440

the publication of free science-based

18

00:00:41,030 --> 00:00:39,200

educational materials

19

00:00:43,590 --> 00:00:41,040

he has been awarded multiple competitive

20

00:00:45,510 --> 00:00:43,600

research grants to support his work with

21

00:00:47,430 --> 00:00:45,520

mental and physical mediums

22

00:00:49,510 --> 00:00:47,440

technologies facilitating after death

23

00:00:55,350 --> 00:00:49,520

communication experiences

24

00:01:01,430 --> 00:00:58,549

will now be presenting his work

25

00:01:02,790 --> 00:01:01,440

mediumship research and overview uh my

26

00:01:05,189 --> 00:01:02,800

name is mark pacuzzi and i will be on

27

00:01:07,270 --> 00:01:05,199

your guide for today

28

00:01:09,030 --> 00:01:07,280

okay so um there's some housekeeping

29

00:01:11,109 --> 00:01:09,040

notices uh

30

00:01:13,030 --> 00:01:11,119

i do mention various product services

31

00:01:14,390 --> 00:01:13,040

mostly books things like that

32

00:01:15,590 --> 00:01:14,400

i don't receive any endorsements for

33

00:01:17,670 --> 00:01:15,600

those products or services that are

34

00:01:19,270 --> 00:01:17,680

mentioned uh comments made about

35

00:01:21,830 --> 00:01:19,280

products or services are based on my own

36

00:01:24,230 --> 00:01:21,840

experiences your experiences may differ

37

00:01:27,350 --> 00:01:24,240

uh i will be talking about things about

38

00:01:29,510 --> 00:01:27,360

health and health care i am not a health

39

00:01:31,429 --> 00:01:29,520

care provider do not take health care

40

00:01:32,870 --> 00:01:31,439

advice from me and always check with

41

00:01:34,870 --> 00:01:32,880

your health care health care provider

42

00:01:36,630 --> 00:01:34,880

when considering treatment options or

43

00:01:39,350 --> 00:01:36,640

making lifestyle changes

44

00:01:40,550 --> 00:01:39,360

uh i'm declaring fair use on this video

45

00:01:42,149 --> 00:01:40,560

there are some

46

00:01:44,230 --> 00:01:42,159

items in here which are not being

47

00:01:48,069 --> 00:01:44,240

cleared for copyright but since this is

48

00:01:51,590 --> 00:01:48,079

uh for educational use uh i am

49

00:01:54,069 --> 00:01:51,600

uh declaring those items uh pilfered

50

00:01:56,310 --> 00:01:54,079

under fair use if you use this video for

51
00:01:58,709 --> 00:01:56,320
any other purpose you will be required

52
00:01:59,510 --> 00:01:58,719
to clear those copyrights

53
00:02:02,389 --> 00:01:59,520
okay

54
00:02:06,069 --> 00:02:02,399
now with all that stuff out of the way

55
00:02:08,389 --> 00:02:06,079
um hello from tucson arizona

56
00:02:10,630 --> 00:02:08,399
i'm mark pouksetse where i live with my

57
00:02:11,750 --> 00:02:10,640
wife and research partner uh julie

58
00:02:14,790 --> 00:02:11,760
beischel

59
00:02:17,110 --> 00:02:14,800
and our two dogs toggle and ada grace

60
00:02:18,869 --> 00:02:17,120
and i mention the dogs because i am at

61
00:02:21,830 --> 00:02:18,879
home today and there's a very strong

62
00:02:23,990 --> 00:02:21,840
possibility that uh two dogs may come

63
00:02:26,630 --> 00:02:24,000

and attack me at any moment

64

00:02:28,949 --> 00:02:26,640

uh but we'll try to keep them at bay

65

00:02:33,110 --> 00:02:28,959

okay uh so just a little bit about me

66

00:02:36,390 --> 00:02:33,120

really quickly um in 2008 uh julie and i

67

00:02:37,190 --> 00:02:36,400

co-founded the winbridge institute

68

00:02:38,550 --> 00:02:37,200

which

69

00:02:41,350 --> 00:02:38,560

was

70

00:02:43,190 --> 00:02:41,360

originally a platform for julie and i to

71

00:02:46,869 --> 00:02:43,200

conduct mediumship and afterlife

72

00:02:47,910 --> 00:02:46,879

research but we retooled it in 2017

73

00:02:50,150 --> 00:02:47,920

and

74

00:02:52,390 --> 00:02:50,160

we moved the afterlife research into the

75

00:02:54,390 --> 00:02:52,400

winbridge research center which is a

76
00:02:56,150 --> 00:02:54,400
non-profit organization with the mission

77
00:02:57,830 --> 00:02:56,160
of studying dying death and what comes

78
00:02:59,350 --> 00:02:57,840
next

79
00:03:01,110 --> 00:02:59,360
and

80
00:03:02,949 --> 00:03:01,120
the the institute's still around we

81
00:03:05,270 --> 00:03:02,959
focus primarily on

82
00:03:07,589 --> 00:03:05,280
applied sci research

83
00:03:10,309 --> 00:03:07,599
and in 2019 i started a project called

84
00:03:12,390 --> 00:03:10,319
the parapsychology psi hacking project

85
00:03:14,229 --> 00:03:12,400
which is a effort to bring makers

86
00:03:17,190 --> 00:03:14,239
artists entrepreneurs and psy

87
00:03:20,869 --> 00:03:17,200
researchers together in order to create

88
00:03:25,589 --> 00:03:20,879

more public-facing installations and

89

00:03:29,750 --> 00:03:27,509

i am a full member of the society for

90

00:03:31,670 --> 00:03:29,760

scientific exploration i am also a full

91

00:03:34,229 --> 00:03:31,680

member a professional member of the

92

00:03:35,589 --> 00:03:34,239

parapsychological association

93

00:03:37,350 --> 00:03:35,599

my research has been published in

94

00:03:39,670 --> 00:03:37,360

various journals and i'm also as john

95

00:03:41,430 --> 00:03:39,680

mentioned an instructor at the ryan

96

00:03:42,390 --> 00:03:41,440

education center i just recently

97

00:03:44,070 --> 00:03:42,400

finished an introduction to

98

00:03:47,910 --> 00:03:44,080

parapsychology class

99

00:03:48,710 --> 00:03:47,920

and i taught i uh are in parapsychology

100

00:03:52,550 --> 00:03:48,720

uh

101
00:03:56,390 --> 00:03:52,560
so

102
00:03:58,710 --> 00:03:56,400
definitions and um

103
00:04:00,470 --> 00:03:58,720
uh with with the previous talks uh

104
00:04:02,630 --> 00:04:00,480
annalisa did a really wonderful job

105
00:04:04,550 --> 00:04:02,640
laying out sort of the layla land and

106
00:04:07,270 --> 00:04:04,560
christine simmons moore is always

107
00:04:09,990 --> 00:04:07,280
wonderful to hear her lecture and speak

108
00:04:12,229 --> 00:04:10,000
uh on her topics um but i kind of feel

109
00:04:13,990 --> 00:04:12,239
the need to sort of do a quick

110
00:04:16,150 --> 00:04:14,000
hit just to make sure everyone's on the

111
00:04:18,150 --> 00:04:16,160
same page in terms of terminology and

112
00:04:20,390 --> 00:04:18,160
terminology terminology in this field

113
00:04:21,990 --> 00:04:20,400

can actually be really difficult it uh

114

00:04:25,110 --> 00:04:22,000

it tends to be a little bit of a moving

115

00:04:27,510 --> 00:04:25,120

target so i'm gonna make my best effort

116

00:04:28,950 --> 00:04:27,520

at uh moving you through this material i

117

00:04:31,350 --> 00:04:28,960

also promise that this entire

118

00:04:33,430 --> 00:04:31,360

presentation will not be a set of bullet

119

00:04:34,790 --> 00:04:33,440

point lists but you are going to see a

120

00:04:36,070 --> 00:04:34,800

couple of slides of those right out of

121

00:04:39,110 --> 00:04:36,080

the gate so

122

00:04:41,030 --> 00:04:39,120

here we go a few quick definitions

123

00:04:43,270 --> 00:04:41,040

a discarnate

124

00:04:46,629 --> 00:04:43,280

is a survived consciousness that exists

125

00:04:49,189 --> 00:04:46,639

separate from a deceased physical body

126

00:04:52,790 --> 00:04:49,199

you'll hear me use these terms a lot

127

00:04:54,469 --> 00:04:52,800

a medium is someone who regularly

128

00:04:57,270 --> 00:04:54,479

experiences communication with

129

00:04:59,670 --> 00:04:57,280

discarnates people can have mediumistic

130

00:05:02,070 --> 00:04:59,680

experiences but that does necess that

131

00:05:03,749 --> 00:05:02,080

that does not necessarily make them a

132

00:05:09,830 --> 00:05:03,759

medium

133

00:05:13,189 --> 00:05:09,840

messages from a discarnate and conveying

134

00:05:16,230 --> 00:05:13,199

those meshes messages to the living and

135

00:05:17,510 --> 00:05:16,240

that whole process is very important

136

00:05:19,590 --> 00:05:17,520

a sitter

137

00:05:23,189 --> 00:05:19,600

is a living person who wants to hear

138

00:05:24,469 --> 00:05:23,199

from a discarnate through a medium

139

00:05:27,510 --> 00:05:24,479

and a reading

140

00:05:30,150 --> 00:05:27,520

is the event during which a medium

141

00:05:31,990 --> 00:05:30,160

contacts a discarnate on behalf of a

142

00:05:33,990 --> 00:05:32,000

sitter and assists in their

143

00:05:36,950 --> 00:05:34,000

communication

144

00:05:38,390 --> 00:05:36,960

a psychic is a living person who

145

00:05:41,189 --> 00:05:38,400

regularly

146

00:05:43,189 --> 00:05:41,199

retrieves information about the living

147

00:05:46,550 --> 00:05:43,199

the past the future

148

00:05:49,189 --> 00:05:46,560

out to other locations etc

149

00:05:51,110 --> 00:05:49,199

okay just a few quick more quick

150

00:05:52,710 --> 00:05:51,120

definitions i promise and some of these

151
00:05:54,550 --> 00:05:52,720
you probably already heard but

152
00:05:57,510 --> 00:05:54,560
i just we're going to go through them

153
00:05:59,270 --> 00:05:57,520
psy or the greek letter psi pronounce i

154
00:06:01,590 --> 00:05:59,280
is an umbrella term for certain types of

155
00:06:03,990 --> 00:06:01,600
psychic functioning including telepathy

156
00:06:06,390 --> 00:06:04,000
clairvoyance precognition and

157
00:06:09,110 --> 00:06:06,400
psychokinesis

158
00:06:11,830 --> 00:06:09,120
postmortem survival

159
00:06:14,070 --> 00:06:11,840
refers to the idea that some aspect of

160
00:06:16,150 --> 00:06:14,080
consciousness survives the death of the

161
00:06:18,950 --> 00:06:16,160
body it's also known as survival of

162
00:06:21,029 --> 00:06:18,960
bodily death the survival hypothesis or

163
00:06:24,390 --> 00:06:21,039

simply survival

164

00:06:27,590 --> 00:06:24,400

uh it covers a wide range of uh

165

00:06:29,990 --> 00:06:27,600

phenomena uh like analysis said there's

166

00:06:32,309 --> 00:06:30,000

mediumship reincarnation near death

167

00:06:35,029 --> 00:06:32,319

experiences ghosts and hauntings and

168

00:06:36,710 --> 00:06:35,039

apparitions and more

169

00:06:39,670 --> 00:06:36,720

um i want to do a little bit of a deep

170

00:06:41,990 --> 00:06:39,680

dive on the survival hypothesis

171

00:06:45,110 --> 00:06:42,000

definition from the parapsychological

172

00:06:46,790 --> 00:06:45,120

perspective and this is from uh the

173

00:06:48,390 --> 00:06:46,800

erwin and watt book

174

00:06:51,029 --> 00:06:48,400

uh introduction to parapsychology it's

175

00:06:53,589 --> 00:06:51,039

kind of the classic textbook these days

176

00:06:55,350 --> 00:06:53,599

uh for parapsychology so i'm just going

177

00:06:58,309 --> 00:06:55,360

to read this quote really quick the

178

00:07:01,510 --> 00:06:58,319

survival hypothesis concerns the notion

179

00:07:03,350 --> 00:07:01,520

of postmortem survival that is that a

180

00:07:05,990 --> 00:07:03,360

disembodied

181

00:07:08,150 --> 00:07:06,000

consciousness or some such discarnate

182

00:07:10,710 --> 00:07:08,160

element of human personality

183

00:07:11,909 --> 00:07:10,720

might survive bodily death at least for

184

00:07:14,629 --> 00:07:11,919

a time

185

00:07:17,189 --> 00:07:14,639

the survival hypothesis has obvious

186

00:07:20,469 --> 00:07:17,199

religious connotations but these are of

187

00:07:22,390 --> 00:07:20,479

no concern in scientific parapsychology

188

00:07:24,070 --> 00:07:22,400

and i think this is one of the things

189

00:07:27,110 --> 00:07:24,080

that makes studying

190

00:07:28,230 --> 00:07:27,120

mediumship really really

191

00:07:31,909 --> 00:07:28,240

difficult

192

00:07:33,029 --> 00:07:31,919

um it's that it's so the concept and the

193

00:07:35,430 --> 00:07:33,039

idea

194

00:07:39,189 --> 00:07:35,440

of mediumship and connection with

195

00:07:42,070 --> 00:07:39,199

ancestors and life after death is so

196

00:07:42,830 --> 00:07:42,080

entrenched in so many different cultures

197

00:07:47,990 --> 00:07:42,840

and

198

00:07:50,469 --> 00:07:48,000

um

199

00:07:52,550 --> 00:07:50,479

uh even when you start to sort of look

200

00:07:53,830 --> 00:07:52,560

at it in any kind of critical way

201
00:07:56,070 --> 00:07:53,840
especially when you're dealing with

202
00:07:58,710 --> 00:07:56,080
research participants that are living

203
00:08:00,869 --> 00:07:58,720
these experiences it becomes really

204
00:08:03,430 --> 00:08:00,879
touchy and really um

205
00:08:05,430 --> 00:08:03,440
really really tricky it's a tricky space

206
00:08:06,710 --> 00:08:05,440
to navigate and um

207
00:08:10,790 --> 00:08:06,720
uh i

208
00:08:14,550 --> 00:08:12,950
uh okay so just finishing up these

209
00:08:17,670 --> 00:08:14,560
definitions we talked about postmortem

210
00:08:20,150 --> 00:08:17,680
survival and then parapsychology is the

211
00:08:22,550 --> 00:08:20,160
scientific study of psi

212
00:08:25,670 --> 00:08:22,560
and survival okay i am now done with

213
00:08:28,390 --> 00:08:25,680

bullet point lists for the most part

214

00:08:30,550 --> 00:08:28,400

so ever since the beginning of recorded

215

00:08:31,430 --> 00:08:30,560

history and people have walked around

216

00:08:32,949 --> 00:08:31,440

and

217

00:08:35,110 --> 00:08:32,959

looked up at the sky they wanted to

218

00:08:37,029 --> 00:08:35,120

connect with these forces that that

219

00:08:38,870 --> 00:08:37,039

seemed bigger than us so they wanted to

220

00:08:41,670 --> 00:08:38,880

be able to heal the sick or predict the

221

00:08:44,149 --> 00:08:41,680

future or change the future or connect

222

00:08:45,269 --> 00:08:44,159

with the dead or their ancestors and as

223

00:08:47,430 --> 00:08:45,279

i was saying

224

00:08:49,509 --> 00:08:47,440

the this this idea of connecting with

225

00:08:51,110 --> 00:08:49,519

ancestors or connecting with the dead or

226
00:08:54,550 --> 00:08:51,120
communing with the dead or speaking to

227
00:08:56,150 --> 00:08:54,560
the dead uh is is pervasive around the

228
00:08:57,590 --> 00:08:56,160
world

229
00:08:58,630 --> 00:08:57,600
and um

230
00:09:00,310 --> 00:08:58,640
uh

231
00:09:02,070 --> 00:09:00,320
and i i

232
00:09:05,110 --> 00:09:02,080
i i don't study around the world

233
00:09:07,269 --> 00:09:05,120
unfortunately i i there are there are

234
00:09:08,949 --> 00:09:07,279
many research organizations that are

235
00:09:11,990 --> 00:09:08,959
based all over the world that are doing

236
00:09:15,110 --> 00:09:12,000
all sorts of interesting uh sci research

237
00:09:16,949 --> 00:09:15,120
and afterlife research and um if you're

238
00:09:19,990 --> 00:09:16,959

interested in knowing more about the

239

00:09:21,750 --> 00:09:20,000

individual cultures uh and how the

240

00:09:24,310 --> 00:09:21,760

culture different cultures interact with

241

00:09:26,949 --> 00:09:24,320

the afterlife uh or ancestors i would

242

00:09:29,030 --> 00:09:26,959

highly recommend this book by edited by

243

00:09:30,790 --> 00:09:29,040

jack hunter and david luke called

244

00:09:33,829 --> 00:09:30,800

talking with spirits

245

00:09:37,030 --> 00:09:33,839

um but for me right now i'm gonna stay

246

00:09:38,550 --> 00:09:37,040

here in my little corner of arizona

247

00:09:41,670 --> 00:09:38,560

where the windbridge research center is

248

00:09:43,750 --> 00:09:41,680

located and our primary

249

00:09:45,990 --> 00:09:43,760

population of interest

250

00:09:47,269 --> 00:09:46,000

is modern american

251
00:09:49,829 --> 00:09:47,279
secular

252
00:09:50,790 --> 00:09:49,839
mental mediums and i'm gonna stay in my

253
00:09:53,590 --> 00:09:50,800
lane

254
00:09:54,870 --> 00:09:53,600
um for this conversation and it and

255
00:09:56,790 --> 00:09:54,880
uh

256
00:09:59,509 --> 00:09:56,800
what we learned about this population

257
00:10:02,389 --> 00:09:59,519
can spread out to other populations but

258
00:10:04,710 --> 00:10:02,399
i don't want to imply that everything

259
00:10:08,310 --> 00:10:04,720
that's happening here automatically

260
00:10:11,590 --> 00:10:08,320
applies to everyone everywhere

261
00:10:13,750 --> 00:10:11,600
so um i think it's really important to

262
00:10:15,990 --> 00:10:13,760
talk a little bit about history of

263
00:10:17,910 --> 00:10:16,000

parapsychology and its relation to

264

00:10:20,870 --> 00:10:17,920

mediumship before we dive into

265

00:10:22,790 --> 00:10:20,880

mediumship and this is a tool that i

266

00:10:25,670 --> 00:10:22,800

love to use all the time it's it's

267

00:10:28,389 --> 00:10:25,680

google's n book google books engram

268

00:10:30,949 --> 00:10:28,399

viewer and um

269

00:10:33,910 --> 00:10:30,959

what i've tracked here are three topics

270

00:10:37,030 --> 00:10:33,920

and it's spiritualism parapsychology and

271

00:10:39,670 --> 00:10:37,040

psychical research and what this tool

272

00:10:40,550 --> 00:10:39,680

does is it gives a sense of how often

273

00:10:43,910 --> 00:10:40,560

these

274

00:10:47,509 --> 00:10:43,920

terms appear in print over time and so

275

00:10:50,069 --> 00:10:47,519

this is a date range from the year 1800

276
00:10:51,670 --> 00:10:50,079
to 2019

277
00:10:53,190 --> 00:10:51,680
and

278
00:10:55,030 --> 00:10:53,200
you can track each one of these lines

279
00:10:56,870 --> 00:10:55,040
and see how things sort of become more

280
00:10:59,269 --> 00:10:56,880
popular or less popular and i think it's

281
00:11:01,670 --> 00:10:59,279
a really interesting metric

282
00:11:03,750 --> 00:11:01,680
so most parapsychologists will point to

283
00:11:05,990 --> 00:11:03,760
the year 1884

284
00:11:09,430 --> 00:11:06,000
and the fox sisters as sort of the

285
00:11:13,110 --> 00:11:09,440
birthplace of mediumship modern

286
00:11:14,710 --> 00:11:13,120
mediumship or or uh the the yeah sort of

287
00:11:16,870 --> 00:11:14,720
the start of what we would consider to

288
00:11:19,509 --> 00:11:16,880

be modern mediumship research and the

289

00:11:21,590 --> 00:11:19,519

fox sisters lived in upstate new york

290

00:11:23,670 --> 00:11:21,600

and they reported

291

00:11:26,230 --> 00:11:23,680

uh all kinds of interesting phenomena

292

00:11:28,470 --> 00:11:26,240

they were hearing thumps and bangs and

293

00:11:31,829 --> 00:11:28,480

and it was all attributed to

294

00:11:32,550 --> 00:11:31,839

discarnate communication and and spirits

295

00:11:37,750 --> 00:11:32,560

and

296

00:11:38,710 --> 00:11:37,760

sort of this sort of event that their

297

00:11:40,150 --> 00:11:38,720

their

298

00:11:41,190 --> 00:11:40,160

exposure

299

00:11:43,910 --> 00:11:41,200

really

300

00:11:46,550 --> 00:11:43,920

um many people believe was the catalyst

301
00:11:51,430 --> 00:11:46,560
in kicking off the spiritualism news

302
00:11:52,150 --> 00:11:51,440
movement uh in the us and in the uk

303
00:11:55,829 --> 00:11:52,160
so

304
00:11:57,670 --> 00:11:55,839
as those movements began to grow

305
00:11:59,030 --> 00:11:57,680
not only individuals

306
00:12:01,190 --> 00:11:59,040
people off the street were interested in

307
00:12:03,910 --> 00:12:01,200
them but scientists started to take

308
00:12:06,150 --> 00:12:03,920
notice as well and so in 1882 the

309
00:12:08,710 --> 00:12:06,160
society for psychical research was

310
00:12:11,430 --> 00:12:08,720
formed in london and the spr is still

311
00:12:12,550 --> 00:12:11,440
around today excuse me and someone

312
00:12:14,629 --> 00:12:12,560
mentioned the

313
00:12:16,870 --> 00:12:14,639

the their science encyclopedia it's

314

00:12:18,310 --> 00:12:16,880

excellent they have a great journal go

315

00:12:19,430 --> 00:12:18,320

check out their website they have really

316

00:12:20,389 --> 00:12:19,440

cool stuff

317

00:12:22,870 --> 00:12:20,399

um

318

00:12:24,870 --> 00:12:22,880

but they were

319

00:12:27,910 --> 00:12:24,880

effectively in my opinion were the real

320

00:12:30,470 --> 00:12:27,920

first organization that um

321

00:12:31,990 --> 00:12:30,480

started looking at mediumship and really

322

00:12:34,150 --> 00:12:32,000

psychic phenomena in general in a very

323

00:12:37,190 --> 00:12:34,160

systematic way

324

00:12:39,350 --> 00:12:37,200

shortly after the foundation of the spr

325

00:12:43,829 --> 00:12:39,360

the american society for psychical

326

00:12:46,310 --> 00:12:43,839

research was founded in boston in 1885

327

00:12:48,310 --> 00:12:46,320

and um

328

00:12:50,389 --> 00:12:48,320

pretty sure it's a boston yeah boston

329

00:12:53,590 --> 00:12:50,399

and um

330

00:12:55,269 --> 00:12:53,600

the spr is still exists in some way or

331

00:12:56,949 --> 00:12:55,279

another but their status is a little

332

00:12:58,790 --> 00:12:56,959

questionable so you can look them up on

333

00:13:01,030 --> 00:12:58,800

the science encyclopedia and get more

334

00:13:03,030 --> 00:13:01,040

about their backstory but

335

00:13:05,670 --> 00:13:03,040

uh these two organizations and other

336

00:13:08,470 --> 00:13:05,680

researchers around the world uh pretty

337

00:13:11,829 --> 00:13:08,480

much drove the mediumship and psychic

338

00:13:13,990 --> 00:13:11,839

research uh up until about 1930s up

339

00:13:15,829 --> 00:13:14,000

until around the 1930s

340

00:13:18,150 --> 00:13:15,839

where um

341

00:13:21,350 --> 00:13:18,160

you see where where jb ryan who's been

342

00:13:24,389 --> 00:13:21,360

mentioned a few times now

343

00:13:25,990 --> 00:13:24,399

came to duke university and the

344

00:13:28,389 --> 00:13:26,000

jv rhine

345

00:13:30,150 --> 00:13:28,399

duke parapsychology lab was formed

346

00:13:35,030 --> 00:13:30,160

and

347

00:13:37,590 --> 00:13:35,040

wife loiza

348

00:13:38,520 --> 00:13:37,600

is that they not excuse me i'm totally

349

00:13:41,670 --> 00:13:38,530

frogging my throat

350

00:13:42,949 --> 00:13:41,680

[Music]

351

00:13:46,829 --> 00:13:42,959

thank you

352

00:13:51,030 --> 00:13:49,189

okay um

353

00:13:53,509 --> 00:13:51,040

the interesting thing about duke uh or

354

00:13:55,509 --> 00:13:53,519

jb rein was that he

355

00:13:57,910 --> 00:13:55,519

re he he introduced from the german the

356

00:14:00,870 --> 00:13:57,920

term parapsychology and really

357

00:14:05,430 --> 00:14:00,880

restructured the research uh

358

00:14:07,350 --> 00:14:05,440

into a a different paradigm so

359

00:14:09,590 --> 00:14:07,360

while pretty much everyone else at the

360

00:14:10,949 --> 00:14:09,600

time was was involved with mediumship

361

00:14:12,790 --> 00:14:10,959

one way or another

362

00:14:17,430 --> 00:14:12,800

uh

363

00:14:20,230 --> 00:14:17,440

we're not gonna do mediums we're gonna

364

00:14:22,470 --> 00:14:20,240

avoid any scandals or acquisitions for

365

00:14:25,030 --> 00:14:22,480

accusations of fraud uh there was a lot

366

00:14:25,829 --> 00:14:25,040

of fraud uh being reported at that time

367

00:14:29,110 --> 00:14:25,839

and

368

00:14:32,150 --> 00:14:29,120

uh potentially untoward activity uh with

369

00:14:34,069 --> 00:14:32,160

various mediums and um ryan didn't want

370

00:14:36,629 --> 00:14:34,079

to get involved with any of that stuff

371

00:14:38,710 --> 00:14:36,639

and rightfully so and there was another

372

00:14:41,350 --> 00:14:38,720

fundamental logical problem that he

373

00:14:42,629 --> 00:14:41,360

faced which is this idea of telepathy

374

00:14:44,710 --> 00:14:42,639

with the living

375

00:14:47,590 --> 00:14:44,720

versus spirit communication i'm going to

376

00:14:48,870 --> 00:14:47,600

dig into that just a little bit

377

00:14:51,509 --> 00:14:48,880

so

378

00:14:53,590 --> 00:14:51,519

what we mean here is that we have a

379

00:14:55,750 --> 00:14:53,600

medium

380

00:14:56,829 --> 00:14:55,760

and we have a sitter

381

00:15:00,790 --> 00:14:56,839

and we have a

382

00:15:02,790 --> 00:15:00,800

discarnate and the sitter in this very

383

00:15:04,550 --> 00:15:02,800

overly simplified example

384

00:15:06,870 --> 00:15:04,560

will ask the medium well tell me

385

00:15:08,790 --> 00:15:06,880

something about my deceased mother

386

00:15:11,670 --> 00:15:08,800

and the discarded who's the deceased

387

00:15:13,670 --> 00:15:11,680

mother says oh my name's karen

388

00:15:16,150 --> 00:15:13,680

the medium uses

389

00:15:17,350 --> 00:15:16,160

psy or telepathy mind to mind

390

00:15:19,590 --> 00:15:17,360

communication

391

00:15:22,150 --> 00:15:19,600

to retrieve that information from the

392

00:15:23,509 --> 00:15:22,160

discarnate

393

00:15:28,870 --> 00:15:23,519

um

394

00:15:31,350 --> 00:15:28,880

so receive the information from the

395

00:15:32,790 --> 00:15:31,360

discarnate sorry uh

396

00:15:34,790 --> 00:15:32,800

so then the media might say something

397

00:15:36,389 --> 00:15:34,800

was your mom's name karen

398

00:15:38,470 --> 00:15:36,399

the sitter would then find that

399

00:15:40,710 --> 00:15:38,480

evidential and there would be a

400

00:15:42,710 --> 00:15:40,720

connection made and the reading would

401
00:15:43,749 --> 00:15:42,720
could progress sort of like that

402
00:15:47,430 --> 00:15:43,759
uh

403
00:15:50,470 --> 00:15:47,440
this idea of using telepathy to

404
00:15:53,189 --> 00:15:50,480
communicate with discarded is called

405
00:15:57,189 --> 00:15:53,199
survival psy and it's a term

406
00:16:00,790 --> 00:15:58,550
however there's an alternative

407
00:16:05,030 --> 00:16:00,800
explanation for what's happening here

408
00:16:07,269 --> 00:16:05,040
so same setup medium sitter discarnate

409
00:16:09,590 --> 00:16:07,279
sitter says tell me about my mother

410
00:16:10,870 --> 00:16:09,600
but the sitter knows the name of her

411
00:16:14,230 --> 00:16:10,880
mother

412
00:16:16,629 --> 00:16:14,240
so the medium doesn't

413
00:16:19,110 --> 00:16:16,639

use telepathy to contact the discarnate

414

00:16:20,870 --> 00:16:19,120

the medium gets the information directly

415

00:16:23,430 --> 00:16:20,880

from the sitter and this could happen

416

00:16:26,230 --> 00:16:23,440

through any number of psi modalities

417

00:16:28,389 --> 00:16:26,240

uh but then the medium would say oh was

418

00:16:30,710 --> 00:16:28,399

your mother names was your mother's name

419

00:16:31,910 --> 00:16:30,720

karen and the sitter would take that as

420

00:16:33,590 --> 00:16:31,920

evidential

421

00:16:35,110 --> 00:16:33,600

and um

422

00:16:36,949 --> 00:16:35,120

however in this

423

00:16:38,389 --> 00:16:36,959

scenario there's still

424

00:16:40,389 --> 00:16:38,399

parapsychology happening there's still

425

00:16:42,069 --> 00:16:40,399

psy happening there's still technology

426
00:16:44,790 --> 00:16:42,079
hap or

427
00:16:47,350 --> 00:16:44,800
telepathy happening but there's no need

428
00:16:48,629 --> 00:16:47,360
for a discarnate in this model

429
00:16:49,430 --> 00:16:48,639
and

430
00:16:52,470 --> 00:16:49,440
uh

431
00:16:54,230 --> 00:16:52,480
this form of psy is called somatic sides

432
00:16:55,749 --> 00:16:54,240
also sometimes called super psy or

433
00:16:57,829 --> 00:16:55,759
living agency

434
00:17:00,230 --> 00:16:57,839
we're moving away from those those terms

435
00:17:02,629 --> 00:17:00,240
they're not particularly accurate uh and

436
00:17:04,949 --> 00:17:02,639
this was a term uh

437
00:17:06,470 --> 00:17:04,959
uh coined by bishol and rock a few years

438
00:17:08,470 --> 00:17:06,480

ago as well

439

00:17:11,750 --> 00:17:08,480

so we have somatic sci

440

00:17:16,789 --> 00:17:13,990

and the problem with these two

441

00:17:19,270 --> 00:17:16,799

alternative hypotheses is that up until

442

00:17:21,429 --> 00:17:19,280

very recently there was no way

443

00:17:24,069 --> 00:17:21,439

to break the tie

444

00:17:25,189 --> 00:17:24,079

uh to decide where the information was

445

00:17:27,829 --> 00:17:25,199

coming from

446

00:17:29,830 --> 00:17:27,839

and um there was no way methodologically

447

00:17:30,630 --> 00:17:29,840

to do that and people thought about that

448

00:17:33,029 --> 00:17:30,640

for

449

00:17:34,230 --> 00:17:33,039

a really really long time and it is

450

00:17:36,470 --> 00:17:34,240

still

451
00:17:38,789 --> 00:17:36,480
heavily debated in the field as to

452
00:17:41,110 --> 00:17:38,799
whether or not we can ever truly break

453
00:17:43,830 --> 00:17:41,120
this tie between survival psi and

454
00:17:46,230 --> 00:17:43,840
somatic psi so at that point

455
00:17:49,190 --> 00:17:46,240
mediumship research didn't die or go

456
00:17:50,549 --> 00:17:49,200
away 100 but it sort of got relegated to

457
00:17:53,350 --> 00:17:50,559
the back room

458
00:17:55,750 --> 00:17:53,360
and uh ryan then decided and other

459
00:17:58,390 --> 00:17:55,760
researchers decided to focus on topics

460
00:18:01,430 --> 00:17:58,400
that were um

461
00:18:02,470 --> 00:18:01,440
more easily testable in the lab

462
00:18:05,590 --> 00:18:02,480
and so

463
00:18:07,669 --> 00:18:05,600

even as early as 2005 uh the late

464

00:18:10,470 --> 00:18:07,679

william broad who was a fundamental

465

00:18:12,150 --> 00:18:10,480

researcher in our field uh and wrote

466

00:18:14,950 --> 00:18:12,160

this amazing book called uh distant

467

00:18:16,870 --> 00:18:14,960

mental influence was quoted saying today

468

00:18:18,710 --> 00:18:16,880

psy research restricts itself almost

469

00:18:21,190 --> 00:18:18,720

exclusively to the big four phenomena of

470

00:18:24,549 --> 00:18:21,200

telepathy clairvoyance precognition and

471

00:18:26,870 --> 00:18:24,559

psychokinesis with the occasional nod

472

00:18:28,950 --> 00:18:26,880

towards survival and afterlife topics

473

00:18:32,310 --> 00:18:28,960

now i remember taking i first got

474

00:18:35,510 --> 00:18:32,320

involved in parapsychology in 2005

475

00:18:37,430 --> 00:18:35,520

and i'm through the rhine excuse me

476

00:18:38,870 --> 00:18:37,440

through the ryan research center's

477

00:18:42,470 --> 00:18:38,880

um

478

00:18:44,870 --> 00:18:42,480

parapsychology i remember talking to the

479

00:18:47,190 --> 00:18:44,880

instructors there and saying well

480

00:18:47,909 --> 00:18:47,200

survival and a number of people were

481

00:18:50,310 --> 00:18:47,919

like

482

00:18:51,990 --> 00:18:50,320

don't do it survival is not an area that

483

00:18:53,830 --> 00:18:52,000

you're going to get funding it's not

484

00:18:56,710 --> 00:18:53,840

anything that people take seriously and

485

00:18:57,669 --> 00:18:56,720

i think that that's funny today

486

00:18:59,590 --> 00:18:57,679

um

487

00:19:04,390 --> 00:18:59,600

so

488

00:19:06,630 --> 00:19:04,400

here's our timeline and here we're we're

489

00:19:09,590 --> 00:19:06,640

tracking mediumship right and we see it

490

00:19:12,950 --> 00:19:09,600

sort of ebbs and flows and but by 2005

491

00:19:14,950 --> 00:19:12,960

where this occasional nod concept con

492

00:19:16,789 --> 00:19:14,960

comment was made we already start to see

493

00:19:17,669 --> 00:19:16,799

this interesting spike

494

00:19:21,430 --> 00:19:17,679

in

495

00:19:24,950 --> 00:19:21,440

materials related to mediumship and so

496

00:19:27,350 --> 00:19:24,960

in around early 2000s there was this

497

00:19:29,750 --> 00:19:27,360

sort of public shift in interest in

498

00:19:32,150 --> 00:19:29,760

survival topics and so this is something

499

00:19:34,230 --> 00:19:32,160

i personally call the survival revival

500

00:19:37,590 --> 00:19:34,240

no one ever calls it that but i'm trying

501
00:19:42,710 --> 00:19:39,909
and for me the really interesting bits

502
00:19:45,750 --> 00:19:42,720
happened with uh tricia robertson and

503
00:19:47,590 --> 00:19:45,760
archie roy who published two papers

504
00:19:50,310 --> 00:19:47,600
looking at using a double-blind

505
00:19:53,270 --> 00:19:50,320
procedure to set for assessing the

506
00:19:55,430 --> 00:19:53,280
relevance of a medium statements to uh

507
00:19:57,350 --> 00:19:55,440
to a recipient so so how could they look

508
00:20:00,070 --> 00:19:57,360
at mediumship accuracy and then they

509
00:20:02,149 --> 00:20:00,080
followed up with another paper in 2004.

510
00:20:03,830 --> 00:20:02,159
so right around this time as well

511
00:20:05,990 --> 00:20:03,840
academics were writing some interesting

512
00:20:08,630 --> 00:20:06,000
books about the afterlife and mediumship

513
00:20:10,870 --> 00:20:08,640

there was this explosion of

514

00:20:13,190 --> 00:20:10,880

of uh television shows

515

00:20:16,549 --> 00:20:13,200

uh and so all this was sort of building

516

00:20:18,630 --> 00:20:16,559

up over the course of the next few years

517

00:20:21,669 --> 00:20:18,640

uh for me the next big

518

00:20:23,990 --> 00:20:21,679

milestone was uh my wife and research

519

00:20:25,669 --> 00:20:24,000

partner uh julie baishol

520

00:20:27,669 --> 00:20:25,679

co-authored a paper with gary schwartz

521

00:20:29,830 --> 00:20:27,679

dr gary schwartz at the university of

522

00:20:31,830 --> 00:20:29,840

arizona entitled anomalous information

523

00:20:33,990 --> 00:20:31,840

reception by research mediums

524

00:20:35,270 --> 00:20:34,000

demonstrating a novel triple blind

525

00:20:36,310 --> 00:20:35,280

protocol

526
00:20:38,870 --> 00:20:36,320
and

527
00:20:40,230 --> 00:20:38,880
that paper in my opinion really set the

528
00:20:42,789 --> 00:20:40,240
bar for

529
00:20:44,390 --> 00:20:42,799
how people would start to approach

530
00:20:46,470 --> 00:20:44,400
accuracy

531
00:20:48,710 --> 00:20:46,480
testing of mediums

532
00:20:51,270 --> 00:20:48,720
in 2008 we've julie and i formed the

533
00:20:52,950 --> 00:20:51,280
windbridge institute uh and julie

534
00:20:54,549 --> 00:20:52,960
published a paper called contemporary

535
00:20:57,270 --> 00:20:54,559
methods used in laboratory-based

536
00:21:00,149 --> 00:20:57,280
mediumship research and this paper

537
00:21:02,870 --> 00:21:00,159
outlines the protocol and how to

538
00:21:05,510 --> 00:21:02,880

pre-screen mediums uh which we'll talk

539

00:21:09,029 --> 00:21:05,520

about in a minute and really lays out

540

00:21:11,909 --> 00:21:09,039

the entire research program

541

00:21:14,870 --> 00:21:11,919

but for me things really changed in 2009

542

00:21:17,510 --> 00:21:14,880

when julie adam rock myself and another

543

00:21:19,669 --> 00:21:17,520

researcher named mike piso uh received a

544

00:21:21,590 --> 00:21:19,679

bl foundation award this is a granting

545

00:21:23,909 --> 00:21:21,600

organization based in portugal and they

546

00:21:25,909 --> 00:21:23,919

actually paid us to do mediumship

547

00:21:27,830 --> 00:21:25,919

research and when people saw that we

548

00:21:29,190 --> 00:21:27,840

were getting funded a number of people

549

00:21:30,470 --> 00:21:29,200

came out of the woodwork and were like

550

00:21:32,149 --> 00:21:30,480

i've always wanted to do mediumship

551
00:21:34,710 --> 00:21:32,159
research but i was always scared of the

552
00:21:35,909 --> 00:21:34,720
pushback or the you know um and if you

553
00:21:38,070 --> 00:21:35,919
guys are getting funded can we talk

554
00:21:40,789 --> 00:21:38,080
about it and and that to me was a big

555
00:21:43,029 --> 00:21:40,799
change in the way parapsychology started

556
00:21:46,390 --> 00:21:43,039
to think about mediumship

557
00:21:48,310 --> 00:21:46,400
and afterlife topics 2016 the institute

558
00:21:50,390 --> 00:21:48,320
that reorganized into the center the

559
00:21:54,230 --> 00:21:50,400
next year so this is really interesting

560
00:21:56,230 --> 00:21:54,240
so in 2016 uh the pa ssc meeting this

561
00:21:58,549 --> 00:21:56,240
was the last time the pa sse meeting

562
00:22:00,310 --> 00:21:58,559
happened a joint meeting and if you go

563
00:22:03,110 --> 00:22:00,320

back to the um

564

00:22:05,190 --> 00:22:03,120

the program for that meeting

565

00:22:08,149 --> 00:22:05,200

you can see that there were literally

566

00:22:09,350 --> 00:22:08,159

three topics under the mediumship and

567

00:22:12,470 --> 00:22:09,360

survival

568

00:22:14,549 --> 00:22:12,480

uh grouping in that so one was on

569

00:22:16,470 --> 00:22:14,559

experimental table tipping

570

00:22:18,310 --> 00:22:16,480

one was on the transform spiritually

571

00:22:20,390 --> 00:22:18,320

transformative experiences of claimant

572

00:22:21,669 --> 00:22:20,400

mediums and what's interesting here is

573

00:22:23,909 --> 00:22:21,679

that uh

574

00:22:25,350 --> 00:22:23,919

bill everest actually i sponsored him to

575

00:22:26,390 --> 00:22:25,360

be in that meeting and he was actually a

576
00:22:27,830 --> 00:22:26,400
wimbridge

577
00:22:31,590 --> 00:22:27,840
volunteer

578
00:22:33,590 --> 00:22:31,600
and julie dr julie bichol um

579
00:22:35,830 --> 00:22:33,600
presenting a comprehensive survey of

580
00:22:37,830 --> 00:22:35,840
secular american mediums and that was it

581
00:22:39,750 --> 00:22:37,840
so i'm not saying like this was the only

582
00:22:41,190 --> 00:22:39,760
research the only afterlife and

583
00:22:42,950 --> 00:22:41,200
mediumship research going on in the

584
00:22:45,190 --> 00:22:42,960
world at the time but this was the only

585
00:22:47,830 --> 00:22:45,200
research being represented at basically

586
00:22:51,510 --> 00:22:47,840
the two largest conferences in the us

587
00:22:54,230 --> 00:22:51,520
that would support this work

588
00:22:56,230 --> 00:22:54,240

jump ahead to 2021 and the field has

589

00:22:58,710 --> 00:22:56,240

gotten much much

590

00:22:59,750 --> 00:22:58,720

much broader uh if you go through the

591

00:23:01,190 --> 00:22:59,760

the um

592

00:23:03,430 --> 00:23:01,200

the program today you're going to see a

593

00:23:05,590 --> 00:23:03,440

lot more people uh presenting about

594

00:23:07,350 --> 00:23:05,600

different aspects of mediumship and

595

00:23:08,390 --> 00:23:07,360

afterlife and after death communication

596

00:23:10,149 --> 00:23:08,400

experiences

597

00:23:11,350 --> 00:23:10,159

and so this is really great and i think

598

00:23:15,350 --> 00:23:11,360

this is um

599

00:23:17,590 --> 00:23:15,360

this is uh shows that i think finally

600

00:23:19,669 --> 00:23:17,600

uh these topics have sort of eeked their

601
00:23:20,710 --> 00:23:19,679
way out of the dark little corners and

602
00:23:22,549 --> 00:23:20,720
uh

603
00:23:26,310 --> 00:23:22,559
parapsychology is giving more than just

604
00:23:27,110 --> 00:23:26,320
the occasional nod now to these topics

605
00:23:28,950 --> 00:23:27,120
um

606
00:23:31,430 --> 00:23:28,960
so just a quick thing i'll just fly

607
00:23:33,270 --> 00:23:31,440
through this really quick so you can see

608
00:23:35,590 --> 00:23:33,280
again we're we're tracking

609
00:23:37,510 --> 00:23:35,600
parapsychology we're tracking mediumship

610
00:23:39,029 --> 00:23:37,520
and i think this is this is a nice

611
00:23:41,990 --> 00:23:39,039
little um

612
00:23:44,070 --> 00:23:42,000
metaphor or you know of of where the

613
00:23:46,149 --> 00:23:44,080

fields sort of are

614

00:23:48,710 --> 00:23:46,159

melding and coming together currently

615

00:23:50,950 --> 00:23:48,720

and then the survival revival

616

00:23:53,590 --> 00:23:50,960

okay so let's actually dig and start

617

00:23:56,070 --> 00:23:53,600

talking about some research

618

00:23:58,070 --> 00:23:56,080

so um

619

00:23:59,510 --> 00:23:58,080

i'm going to talk about modern research

620

00:24:01,510 --> 00:23:59,520

as it's happening over the last few

621

00:24:03,350 --> 00:24:01,520

years especially through the lens of the

622

00:24:05,669 --> 00:24:03,360

windbridge research center and there's a

623

00:24:07,669 --> 00:24:05,679

couple of areas i want to talk about and

624

00:24:09,909 --> 00:24:07,679

then we'll dive into we'll go a little

625

00:24:10,950 --> 00:24:09,919

bit deeper it'll be like an onion

626
00:24:12,070 --> 00:24:10,960
um

627
00:24:14,470 --> 00:24:12,080
so the first thing i want to talk about

628
00:24:16,710 --> 00:24:14,480
is population who are the people that we

629
00:24:18,390 --> 00:24:16,720
work with uh i want to talk about our

630
00:24:20,070 --> 00:24:18,400
research approach and i'm going to talk

631
00:24:23,269 --> 00:24:20,080
about results

632
00:24:26,310 --> 00:24:23,279
so our population as i mentioned uh is

633
00:24:29,190 --> 00:24:26,320
made up of mediums and mediums generally

634
00:24:33,669 --> 00:24:29,200
come in two broad yet overlapping

635
00:24:36,070 --> 00:24:33,679
flavors uh or uh um abilities or

636
00:24:37,669 --> 00:24:36,080
interests or styles one is called mental

637
00:24:39,750 --> 00:24:37,679
mediumship which i've been talking about

638
00:24:40,710 --> 00:24:39,760

and a mental mediumship is a person that

639

00:24:42,950 --> 00:24:40,720

conveys

640

00:24:45,269 --> 00:24:42,960

spoken messages

641

00:24:47,190 --> 00:24:45,279

from deceased animals or people known as

642

00:24:48,710 --> 00:24:47,200

discarnates to living people sitter

643

00:24:50,549 --> 00:24:48,720

during a specific event known as a

644

00:24:53,430 --> 00:24:50,559

reading

645

00:24:55,830 --> 00:24:53,440

a physical medium however facilitates

646

00:24:57,990 --> 00:24:55,840

the creation of independent voices

647

00:24:59,350 --> 00:24:58,000

paranormal lights apportis which are

648

00:25:01,110 --> 00:24:59,360

objects that seem to appear out of

649

00:25:03,190 --> 00:25:01,120

nowhere

650

00:25:05,269 --> 00:25:03,200

levitation or movement of objects

651
00:25:08,870 --> 00:25:05,279
ectoplasm which is a material that seems

652
00:25:10,630 --> 00:25:08,880
to extrude from the medium's body

653
00:25:13,269 --> 00:25:10,640
sounds wraps and other physical

654
00:25:14,710 --> 00:25:13,279
phenomena this is generally put under

655
00:25:18,070 --> 00:25:14,720
the

656
00:25:19,510 --> 00:25:18,080
label of macro psychokinesis or macro pk

657
00:25:21,669 --> 00:25:19,520
effects

658
00:25:24,070 --> 00:25:21,679
now at winbridge we've studied

659
00:25:26,950 --> 00:25:24,080
uh physical medium just a mediumship

660
00:25:28,950 --> 00:25:26,960
just a little bit we received a a very

661
00:25:31,909 --> 00:25:28,960
generous grant from the pa's gilbert

662
00:25:34,630 --> 00:25:31,919
rollers fund back in 2013

663
00:25:36,230 --> 00:25:34,640

and uh we did some work with uh with

664

00:25:37,269 --> 00:25:36,240

table tipping and other kinds of

665

00:25:39,190 --> 00:25:37,279

phenomena

666

00:25:40,549 --> 00:25:39,200

and

667

00:25:43,510 --> 00:25:40,559

but

668

00:25:46,070 --> 00:25:43,520

uh physical mediumship isn't as popular

669

00:25:47,750 --> 00:25:46,080

in the us as it is in other places and

670

00:25:49,669 --> 00:25:47,760

so the majority of mediums that we're

671

00:25:51,830 --> 00:25:49,679

going to run into our mental medium so

672

00:25:53,990 --> 00:25:51,840

we're refocused on that

673

00:25:55,430 --> 00:25:54,000

uh if you're interested in physical and

674

00:25:57,190 --> 00:25:55,440

learning more about physical mediumship

675

00:25:58,710 --> 00:25:57,200

i would recommend lizzie kane's book

676
00:26:01,350 --> 00:25:58,720
surviving death she's got some

677
00:26:03,909 --> 00:26:01,360
interesting chapters in there

678
00:26:05,830 --> 00:26:03,919
okay so we work with mental mediums

679
00:26:07,909 --> 00:26:05,840
again modern american secular mental

680
00:26:10,230 --> 00:26:07,919
mediums they're the most common

681
00:26:11,669 --> 00:26:10,240
uh mediums in the us but what's

682
00:26:14,630 --> 00:26:11,679
interesting about the mediums we work

683
00:26:17,029 --> 00:26:14,640
with is that they not only give readings

684
00:26:18,950 --> 00:26:17,039
where they connect with deceased people

685
00:26:21,029 --> 00:26:18,960
but they also give psychic readings for

686
00:26:23,430 --> 00:26:21,039
the living right so as we mentioned the

687
00:26:25,269 --> 00:26:23,440
psychic can get information about or

688
00:26:27,909 --> 00:26:25,279

from living people distant locations or

689

00:26:29,669 --> 00:26:27,919

events and or times in the future or in

690

00:26:31,430 --> 00:26:29,679

the past

691

00:26:33,430 --> 00:26:31,440

so this brings up a really interesting

692

00:26:35,029 --> 00:26:33,440

point which i if you have a takeaway

693

00:26:36,870 --> 00:26:35,039

from today this is a takeaway i'd like

694

00:26:40,390 --> 00:26:36,880

you to take i'd like you to bring with

695

00:26:44,870 --> 00:26:40,400

you um is that all mediums are psychic

696

00:26:48,149 --> 00:26:45,990

okay

697

00:26:50,390 --> 00:26:48,159

so one of the things that is very

698

00:26:53,029 --> 00:26:50,400

important in parapsychology research in

699

00:26:55,510 --> 00:26:53,039

general and what we do is we work with

700

00:26:57,190 --> 00:26:55,520

what with a pre-screened

701
00:26:59,909 --> 00:26:57,200
set of participants right so when we're

702
00:27:01,029 --> 00:26:59,919
looking to test a specific phenomena we

703
00:27:02,789 --> 00:27:01,039
want to know

704
00:27:05,110 --> 00:27:02,799
that the people that we're working with

705
00:27:07,190 --> 00:27:05,120
can actually do the thing the task that

706
00:27:08,789 --> 00:27:07,200
we're asking them to do otherwise it's a

707
00:27:10,390 --> 00:27:08,799
big waste of time and money and effort

708
00:27:11,830 --> 00:27:10,400
and no one's happy

709
00:27:14,310 --> 00:27:11,840
so we go through a process of

710
00:27:17,190 --> 00:27:14,320
pre-screening and our process

711
00:27:19,669 --> 00:27:17,200
uh is cut results in individuals who

712
00:27:22,389 --> 00:27:19,679
become winbridge certified research

713
00:27:24,470 --> 00:27:22,399

mediums or wikermes and each recurm has

714

00:27:26,870 --> 00:27:24,480

to go through an eight-step process that

715

00:27:29,990 --> 00:27:26,880

includes interviews and

716

00:27:30,950 --> 00:27:30,000

uh blinded or masked readings over the

717

00:27:33,430 --> 00:27:30,960

phone

718

00:27:36,870 --> 00:27:33,440

and uh tests and training and all kinds

719

00:27:39,350 --> 00:27:36,880

of stuff can take months up to a year to

720

00:27:41,350 --> 00:27:39,360

for to move up a curb through

721

00:27:43,110 --> 00:27:41,360

uh the training process the training and

722

00:27:45,350 --> 00:27:43,120

certification process

723

00:27:47,590 --> 00:27:45,360

before anybody asks we are not doing

724

00:27:49,909 --> 00:27:47,600

with kerms certification anymore uh the

725

00:27:51,750 --> 00:27:49,919

program is closed uh we may start it up

726
00:27:53,510 --> 00:27:51,760
in the future but we have no plans to do

727
00:27:55,430 --> 00:27:53,520
that at the moment

728
00:27:58,389 --> 00:27:55,440
but we what we've ended up with is a

729
00:28:00,950 --> 00:27:58,399
population of these pre-screened

730
00:28:02,870 --> 00:28:00,960
pre-trained uh

731
00:28:05,590 --> 00:28:02,880
winbridge certified research mediums who

732
00:28:08,310 --> 00:28:05,600
can perform who are science-minded can

733
00:28:10,789 --> 00:28:08,320
follow directions follow protocol and

734
00:28:13,669 --> 00:28:10,799
can uh produce these effects as we

735
00:28:19,190 --> 00:28:16,549
so we also work with sitters so

736
00:28:21,909 --> 00:28:19,200
uh we in order to get the most uh

737
00:28:24,230 --> 00:28:21,919
optimized experience from our sitters we

738
00:28:26,070 --> 00:28:24,240

train them as well so we train them in

739

00:28:27,830 --> 00:28:26,080

our accuracy scoring system they're

740

00:28:29,909 --> 00:28:27,840

trained in experimental procedures and

741

00:28:31,430 --> 00:28:29,919

they must successfully score a test

742

00:28:34,070 --> 00:28:31,440

reading before they're allowed into the

743

00:28:37,830 --> 00:28:35,669

so that's sort of an overview of our

744

00:28:40,070 --> 00:28:37,840

population so i want to talk a little

745

00:28:41,990 --> 00:28:40,080

bit about our research approach

746

00:28:44,070 --> 00:28:42,000

and

747

00:28:46,070 --> 00:28:44,080

this might sound a little preachy but uh

748

00:28:47,990 --> 00:28:46,080

i'm very passionate about this topic and

749

00:28:49,750 --> 00:28:48,000

i have strong opinions about how

750

00:28:50,870 --> 00:28:49,760

research how research in this area

751
00:28:53,029 --> 00:28:50,880
should work

752
00:28:54,710 --> 00:28:53,039
so um

753
00:28:56,630 --> 00:28:54,720
one of the driving forces at winbridge

754
00:28:59,110 --> 00:28:56,640
is that um you can do it faster you can

755
00:29:00,389 --> 00:28:59,120
do it right and so there's always an

756
00:29:03,590 --> 00:29:00,399
interest in

757
00:29:05,590 --> 00:29:03,600
optimizing and reducing costs and

758
00:29:06,950 --> 00:29:05,600
running as many participants as possible

759
00:29:07,750 --> 00:29:06,960
and all that's really important

760
00:29:10,389 --> 00:29:07,760
especially in a field like

761
00:29:12,710 --> 00:29:10,399
parapsychology where resources are

762
00:29:15,190 --> 00:29:12,720
really thin um

763
00:29:17,029 --> 00:29:15,200

we try not to get fall into that trap we

764

00:29:18,870 --> 00:29:17,039

would rather do a large complicated

765

00:29:20,950 --> 00:29:18,880

study that covers all the bases and does

766

00:29:23,430 --> 00:29:20,960

everything right then push through and

767

00:29:25,590 --> 00:29:23,440

just try to be a publication machine or

768

00:29:26,870 --> 00:29:25,600

just collect data from data's sake

769

00:29:30,230 --> 00:29:26,880

and i'm not saying that everyone does

770

00:29:31,909 --> 00:29:30,240

that but you know it's it's an easy trap

771

00:29:34,870 --> 00:29:31,919

to fall into especially for a small

772

00:29:38,710 --> 00:29:34,880

organization like us that um

773

00:29:43,590 --> 00:29:41,350

you need to study the phenomena as it is

774

00:29:45,269 --> 00:29:43,600

not how we want it to be so we need to

775

00:29:47,669 --> 00:29:45,279

look at the phenomenology or the

776
00:29:49,990 --> 00:29:47,679
experience of the phenomena and then

777
00:29:51,669 --> 00:29:50,000
design experiments accordingly again

778
00:29:53,350 --> 00:29:51,679
there's an easy trap to be like oh

779
00:29:54,710 --> 00:29:53,360
wouldn't it be cool if you get a medium

780
00:29:56,549 --> 00:29:54,720
and you can put her in a bag and then

781
00:29:58,470 --> 00:29:56,559
throw her in a lake and then see if she

782
00:30:00,389 --> 00:29:58,480
can read something like that's not the

783
00:30:02,389 --> 00:30:00,399
way mediumship works right that's we

784
00:30:05,269 --> 00:30:02,399
have we have centers we have mediums we

785
00:30:08,070 --> 00:30:05,279
have verbal messages we have right so so

786
00:30:10,070 --> 00:30:08,080
you know stay in the within the scope of

787
00:30:11,430 --> 00:30:10,080
the reported phenomena otherwise you're

788
00:30:12,870 --> 00:30:11,440

probably studying something that's not

789

00:30:14,710 --> 00:30:12,880

mediumship

790

00:30:16,789 --> 00:30:14,720

you want to optimize your conditions for

791

00:30:18,070 --> 00:30:16,799

success now this seems like it might be

792

00:30:20,310 --> 00:30:18,080

cheating a little bit in science but

793

00:30:22,149 --> 00:30:20,320

it's really not so for example

794

00:30:25,510 --> 00:30:22,159

uh if i get some seeds and i put them on

795

00:30:27,990 --> 00:30:25,520

my counter and i deny them light and

796

00:30:29,669 --> 00:30:28,000

water and soil and i come back the next

797

00:30:31,750 --> 00:30:29,679

day and they're just still seeds and i

798

00:30:33,430 --> 00:30:31,760

yell at them and call them frauds and

799

00:30:36,310 --> 00:30:33,440

say that they're not you know how dare

800

00:30:38,870 --> 00:30:36,320

you call yourself seeds um that's really

801

00:30:41,190 --> 00:30:38,880

poor science right in order for these

802

00:30:43,029 --> 00:30:41,200

uh seeds to germinate they need to have

803

00:30:45,430 --> 00:30:43,039

the optimal conditions right they need

804

00:30:47,990 --> 00:30:45,440

temperature and possibly water and soil

805

00:30:49,510 --> 00:30:48,000

and maybe even light and then we can see

806

00:30:51,990 --> 00:30:49,520

whether or not they're frauds but if i

807

00:30:54,070 --> 00:30:52,000

don't give them the materials and

808

00:30:56,070 --> 00:30:54,080

resources that they need we can never

809

00:30:57,590 --> 00:30:56,080

experience the phenomena

810

00:30:59,990 --> 00:30:57,600

and the same thing goes with mediumship

811

00:31:01,590 --> 00:31:00,000

research so again we use pre-scheme

812

00:31:03,909 --> 00:31:01,600

screen participants carefully

813

00:31:06,549 --> 00:31:03,919

pre-screened participants we ensure the

814

00:31:08,870 --> 00:31:06,559

experiment fits the phenomena uh we

815

00:31:10,549 --> 00:31:08,880

match the live experience of the sitters

816

00:31:11,909 --> 00:31:10,559

and the mediums with the experiments

817

00:31:14,230 --> 00:31:11,919

that we're trying to run

818

00:31:16,149 --> 00:31:14,240

we it's very important in my opinion to

819

00:31:18,950 --> 00:31:16,159

protect participants even from

820

00:31:20,710 --> 00:31:18,960

themselves there's a

821

00:31:23,669 --> 00:31:20,720

um

822

00:31:24,950 --> 00:31:23,679

there's a tendency and well you know

823

00:31:27,110 --> 00:31:24,960

this is like i was mentioning this is a

824

00:31:28,870 --> 00:31:27,120

tough field so a lot of times you may be

825

00:31:31,110 --> 00:31:28,880

dealing with sitters who are deeply

826

00:31:32,789 --> 00:31:31,120

grieving and so they may be wanting a

827

00:31:34,710 --> 00:31:32,799

mediumship reading to help alleviate

828

00:31:36,870 --> 00:31:34,720

that grief but you have to really be

829

00:31:38,630 --> 00:31:36,880

careful because you're not providing a

830

00:31:41,029 --> 00:31:38,640

treatment you're performing an

831

00:31:42,549 --> 00:31:41,039

experiment and depending on how that

832

00:31:45,110 --> 00:31:42,559

experiment goes

833

00:31:47,029 --> 00:31:45,120

you could really end up hurting people

834

00:31:48,470 --> 00:31:47,039

and um

835

00:31:50,470 --> 00:31:48,480

and so

836

00:31:52,630 --> 00:31:50,480

just because you know your ethics

837

00:31:54,470 --> 00:31:52,640

committee says oh yeah sure you should

838

00:31:55,990 --> 00:31:54,480

do this thing does it you could do this

839

00:31:57,669 --> 00:31:56,000

thing doesn't necessarily mean you

840

00:31:59,509 --> 00:31:57,679

should and the other thing too is that

841

00:32:01,110 --> 00:31:59,519

there are people who are just really

842

00:32:03,190 --> 00:32:01,120

passionate about this and will do

843

00:32:04,950 --> 00:32:03,200

anything just to just to do it because

844

00:32:06,789 --> 00:32:04,960

they want to learn and they want to they

845

00:32:08,230 --> 00:32:06,799

want to explain so they'll they they may

846

00:32:09,110 --> 00:32:08,240

take risks

847

00:32:12,950 --> 00:32:09,120

in

848

00:32:14,470 --> 00:32:12,960

research that if it was for a different

849

00:32:16,310 --> 00:32:14,480

topic or a different thing they might

850

00:32:19,509 --> 00:32:16,320

they might not do

851

00:32:22,149 --> 00:32:19,519

or um there's also this uh idea that if

852

00:32:26,070 --> 00:32:22,159

if certain if if certain practitioners

853

00:32:29,110 --> 00:32:26,080

can be validated by uh a research lab it

854

00:32:30,389 --> 00:32:29,120

it um it helps it provides them with an

855

00:32:31,830 --> 00:32:30,399

opportunity to make more money right

856

00:32:33,509 --> 00:32:31,840

because there are some very very

857

00:32:37,430 --> 00:32:33,519

successful mediums out there that have

858

00:32:38,789 --> 00:32:37,440

been validated by various labs and um

859

00:32:42,870 --> 00:32:38,799

and so again these people might be

860

00:32:45,669 --> 00:32:42,880

willing to take risks that um might

861

00:32:48,230 --> 00:32:45,679

not they might not normally take and i

862

00:32:51,110 --> 00:32:48,240

feel like as research scientists we have

863

00:32:53,190 --> 00:32:51,120

a extra responsibility to protect those

864

00:32:54,710 --> 00:32:53,200

participants

865

00:32:56,950 --> 00:32:54,720

um

866

00:32:59,190 --> 00:32:56,960

we also consider discarded motivation

867

00:33:00,549 --> 00:32:59,200

right so that's why we always connect a

868

00:33:03,190 --> 00:33:00,559

sitter to the

869

00:33:05,590 --> 00:33:03,200

to the um experiment right because let's

870

00:33:07,669 --> 00:33:05,600

say there's a discarnate like i don't

871

00:33:09,990 --> 00:33:07,679

know some famous dead person marilyn

872

00:33:11,990 --> 00:33:10,000

monroe and i'm like hey medium go talk

873

00:33:14,230 --> 00:33:12,000

to marilyn monroe well why would marilyn

874

00:33:15,830 --> 00:33:14,240

monroe want to talk to me

875

00:33:18,470 --> 00:33:15,840

but i'm certainly not that interesting

876

00:33:20,549 --> 00:33:18,480

and we have no kind of connection uh

877

00:33:21,350 --> 00:33:20,559

but if i'm like hey could you contact my

878

00:33:23,190 --> 00:33:21,360

dead

879

00:33:25,509 --> 00:33:23,200

mother who died

880

00:33:27,269 --> 00:33:25,519

you know last year um

881

00:33:29,269 --> 00:33:27,279

there's a personal connection there and

882

00:33:31,110 --> 00:33:29,279

that my mother may actually want to come

883

00:33:34,950 --> 00:33:31,120

through and and speak to me through a

884

00:33:36,549 --> 00:33:34,960

medium so this idea of uh connection

885

00:33:38,870 --> 00:33:36,559

personal connection

886

00:33:41,190 --> 00:33:38,880

and pairing the disco making sure the

887

00:33:43,269 --> 00:33:41,200

discarnate has a reason to participate

888

00:33:45,669 --> 00:33:43,279

in research um

889

00:33:47,110 --> 00:33:45,679

is really important and because i can't

890

00:33:48,950 --> 00:33:47,120

think of anything more boring than being

891

00:33:50,710 --> 00:33:48,960

dead and then like having to answer a

892

00:33:52,710 --> 00:33:50,720

bunch of questions

893

00:33:54,870 --> 00:33:52,720

through a medium to a research scientist

894

00:33:55,750 --> 00:33:54,880

it's a terrible afterlife

895

00:33:57,990 --> 00:33:55,760

um

896

00:34:00,389 --> 00:33:58,000

we also want to maximize experimental

897

00:34:01,590 --> 00:34:00,399

control so we're optimizing for success

898

00:34:03,909 --> 00:34:01,600

but we're making sure that our

899

00:34:06,070 --> 00:34:03,919

experiments are properly masked with

900

00:34:08,069 --> 00:34:06,080

blinding have proper randomization

901
00:34:12,629 --> 00:34:08,079
statistics all the important sciency

902
00:34:14,389 --> 00:34:12,639
stuff that makes an experiment valid

903
00:34:16,149 --> 00:34:14,399
okay so that's population that's

904
00:34:20,230 --> 00:34:16,159
research approach now let's talk about

905
00:34:25,190 --> 00:34:22,950
so in our research we look at three

906
00:34:26,869 --> 00:34:25,200
separate arms and the first one i'm

907
00:34:27,990 --> 00:34:26,879
going to talk about let me talk about

908
00:34:29,990 --> 00:34:28,000
all of them and then we'll dive we'll do

909
00:34:31,669 --> 00:34:30,000
a deep dive into each one so the first

910
00:34:34,389 --> 00:34:31,679
one is what we call the information

911
00:34:36,790 --> 00:34:34,399
research arm and the primary question

912
00:34:39,589 --> 00:34:36,800
we're trying to answer here is can

913
00:34:41,669 --> 00:34:39,599

mediums really report accurate and

914

00:34:43,510 --> 00:34:41,679

specific information about the about the

915

00:34:45,669 --> 00:34:43,520

dead

916

00:34:48,230 --> 00:34:45,679

the next is what we call the operations

917

00:34:50,069 --> 00:34:48,240

arm and christine simms more hinted at

918

00:34:51,669 --> 00:34:50,079

these various pre-focused process

919

00:34:53,909 --> 00:34:51,679

focused

920

00:34:54,950 --> 00:34:53,919

types of research we use slightly

921

00:34:56,869 --> 00:34:54,960

different nomenclature but it's

922

00:34:59,750 --> 00:34:56,879

basically the same thing so operations

923

00:35:01,910 --> 00:34:59,760

research can mediums provide insight

924

00:35:03,990 --> 00:35:01,920

into the survival hypothesis and the

925

00:35:05,670 --> 00:35:04,000

nature of consciousness can we learn

926
00:35:08,470 --> 00:35:05,680
more about this relationship between

927
00:35:09,750 --> 00:35:08,480
mind and mind and brain

928
00:35:11,910 --> 00:35:09,760
through our study of mediums and

929
00:35:13,829 --> 00:35:11,920
mediumship

930
00:35:15,750 --> 00:35:13,839
and then finally we're very interested

931
00:35:17,829 --> 00:35:15,760
in applications research all this stuff

932
00:35:20,230 --> 00:35:17,839
is great and wonderful and we need to

933
00:35:21,589 --> 00:35:20,240
learn it but how does this help people

934
00:35:23,990 --> 00:35:21,599
at the end of the day

935
00:35:27,030 --> 00:35:24,000
we want to alleviate suffering right and

936
00:35:29,190 --> 00:35:27,040
we see that mediumship communication and

937
00:35:30,710 --> 00:35:29,200
after death communication and these

938
00:35:31,990 --> 00:35:30,720

kinds of interactions

939

00:35:32,870 --> 00:35:32,000

ultimately

940

00:35:37,190 --> 00:35:32,880

can

941

00:35:41,910 --> 00:35:38,870

so let's look at the information

942

00:35:44,069 --> 00:35:41,920

research arm really quick so in order to

943

00:35:46,710 --> 00:35:44,079

to um

944

00:35:49,190 --> 00:35:46,720

assess the accuracy of a medium

945

00:35:50,950 --> 00:35:49,200

statement it's actually really difficult

946

00:35:52,230 --> 00:35:50,960

um there's a lot of moving parts and

947

00:35:55,190 --> 00:35:52,240

there's a lot of things that have to be

948

00:35:57,510 --> 00:35:55,200

considered so you need very carefully a

949

00:35:59,270 --> 00:35:57,520

very carefully controlled experiment or

950

00:36:01,910 --> 00:35:59,280

protocol that lets you collect and

951
00:36:03,829 --> 00:36:01,920
analyze those data in meaningful ways

952
00:36:06,069 --> 00:36:03,839
right so again it's got to match the

953
00:36:08,790 --> 00:36:06,079
experiences of the of the medium it's

954
00:36:11,750 --> 00:36:08,800
going to be optimized for success

955
00:36:13,750 --> 00:36:11,760
while also have fit validity to the

956
00:36:15,589 --> 00:36:13,760
that's a term i use um it's got to fit

957
00:36:17,270 --> 00:36:15,599
the phenomenology

958
00:36:19,190 --> 00:36:17,280
um it's got to be and it's got to be

959
00:36:20,870 --> 00:36:19,200
scientifically valid and it has to

960
00:36:23,349 --> 00:36:20,880
properly control for lots of things

961
00:36:25,510 --> 00:36:23,359
including fraud which is something that

962
00:36:26,710 --> 00:36:25,520
a lot of other areas of research don't

963
00:36:28,230 --> 00:36:26,720

necessarily

964

00:36:29,829 --> 00:36:28,240

have to control for like there aren't

965

00:36:32,470 --> 00:36:29,839

too many people going into a drug trial

966

00:36:33,670 --> 00:36:32,480

going hey i'm going to fake out the drug

967

00:36:35,430 --> 00:36:33,680

trial today

968

00:36:37,349 --> 00:36:35,440

um

969

00:36:39,270 --> 00:36:37,359

so i want to talk again just a little

970

00:36:41,270 --> 00:36:39,280

bit about the structure of a typical

971

00:36:42,950 --> 00:36:41,280

reading right so we have our discarnate

972

00:36:45,190 --> 00:36:42,960

it says i so i'm a survive personality

973

00:36:46,630 --> 00:36:45,200

without a body we have a mental medium i

974

00:36:48,550 --> 00:36:46,640

experience regular communication with

975

00:36:49,670 --> 00:36:48,560

discarnates and then provide messages to

976
00:36:52,390 --> 00:36:49,680
the sitters

977
00:36:53,990 --> 00:36:52,400
and then uh there's sitters who would

978
00:36:56,230 --> 00:36:54,000
like to communicate with the departed

979
00:36:58,790 --> 00:36:56,240
loved one and so there's a connection

980
00:37:00,630 --> 00:36:58,800
between the sitter and the discarnate

981
00:37:03,109 --> 00:37:00,640
now what's really important here is that

982
00:37:05,349 --> 00:37:03,119
with any type of human communication or

983
00:37:07,990 --> 00:37:05,359
any human endeavor basically people have

984
00:37:10,069 --> 00:37:08,000
to get along so there needs to be some

985
00:37:12,069 --> 00:37:10,079
sort of working relationship between the

986
00:37:14,470 --> 00:37:12,079
discarnate the mental medium the medium

987
00:37:17,750 --> 00:37:14,480
and the sitter or the reading itself is

988
00:37:20,150 --> 00:37:17,760

probably going to go south and um

989

00:37:21,910 --> 00:37:20,160

this is this dynamic is something that

990

00:37:24,470 --> 00:37:21,920

we're very interested in learning more

991

00:37:27,190 --> 00:37:24,480

about but it definitely seems to exist

992

00:37:30,069 --> 00:37:27,200

uh and it can definitely impact the

993

00:37:32,870 --> 00:37:30,079

quality of our reading

994

00:37:35,030 --> 00:37:32,880

so again how does how what's the the

995

00:37:38,710 --> 00:37:35,040

medium's experience

996

00:37:41,030 --> 00:37:38,720

of a reading so again we have the center

997

00:37:43,190 --> 00:37:41,040

they ask a question the discarnate

998

00:37:44,550 --> 00:37:43,200

provides an answer there's a telepathic

999

00:37:45,829 --> 00:37:44,560

connection between the medium and the

1000

00:37:47,750 --> 00:37:45,839

discarnate

1001
00:37:50,069 --> 00:37:47,760
there's a response a verbal response and

1002
00:37:51,670 --> 00:37:50,079
that verbal response is transmitted some

1003
00:37:54,230 --> 00:37:51,680
way shape or form maybe over the phone

1004
00:37:56,630 --> 00:37:54,240
these days or over skype or just spoken

1005
00:37:59,750 --> 00:37:56,640
uh to the sitter and then there's this

1006
00:38:02,230 --> 00:37:59,760
uh personal connection that's made

1007
00:38:03,510 --> 00:38:02,240
okay so if we want a controlled

1008
00:38:05,750 --> 00:38:03,520
experiment

1009
00:38:08,710 --> 00:38:05,760
that that covers all these bases that

1010
00:38:12,310 --> 00:38:10,630
collect the data in a meaningful way

1011
00:38:14,790 --> 00:38:12,320
about mediumship accuracy where do we

1012
00:38:15,990 --> 00:38:14,800
find that well fortunately one's been

1013
00:38:20,069 --> 00:38:16,000

published

1014

00:38:23,349 --> 00:38:20,079

this paper contemporary methods using

1015

00:38:26,310 --> 00:38:23,359

laboratory-based mediumship and it is uh

1016

00:38:28,790 --> 00:38:26,320

some have called it the gold standard of

1017

00:38:30,550 --> 00:38:28,800

mediumship accuracy testing uh other

1018

00:38:32,710 --> 00:38:30,560

people have not been as enthusiastic

1019

00:38:34,310 --> 00:38:32,720

about it for various reasons but that's

1020

00:38:35,430 --> 00:38:34,320

just the nature of science everything is

1021

00:38:38,550 --> 00:38:35,440

a debate

1022

00:38:40,630 --> 00:38:38,560

and uh but however uh in my opinion in

1023

00:38:43,670 --> 00:38:40,640

the opinion of others the protocols laid

1024

00:38:47,510 --> 00:38:43,680

out here are pretty solid

1025

00:38:49,910 --> 00:38:47,520

uh it is a fully masked reading protocol

1026
00:38:53,109 --> 00:38:49,920
which means there are multiple levels of

1027
00:38:55,390 --> 00:38:53,119
blinding so uh fully masked means that

1028
00:38:58,230 --> 00:38:55,400
the information is carefully

1029
00:39:00,630 --> 00:38:58,240
compartmentalized to prevent and for

1030
00:39:03,030 --> 00:39:00,640
information leakage that could impact

1031
00:39:04,069 --> 00:39:03,040
what the medium says or how the

1032
00:39:06,310 --> 00:39:04,079
uh

1033
00:39:08,870 --> 00:39:06,320
experimenters interact with the sitters

1034
00:39:11,190 --> 00:39:08,880
or how the center interprets and scores

1035
00:39:12,390 --> 00:39:11,200
their reading for accuracy so a fully

1036
00:39:14,310 --> 00:39:12,400
masked

1037
00:39:16,630 --> 00:39:14,320
triple quintuple i can never say the

1038
00:39:19,430 --> 00:39:16,640

word uh four levels of brine five levels

1039

00:39:21,829 --> 00:39:19,440

of blinding uh protocol addresses the

1040

00:39:24,230 --> 00:39:21,839

normal explanations for the source of a

1041

00:39:25,750 --> 00:39:24,240

medium's accurate readings

1042

00:39:28,069 --> 00:39:25,760

using this protocol we collected

1043

00:39:30,470 --> 00:39:28,079

accuracy data from 58 readings performed

1044

00:39:32,390 --> 00:39:30,480

by 20 pre-screened mediums

1045

00:39:34,630 --> 00:39:32,400

some of the features or highlights of

1046

00:39:36,550 --> 00:39:34,640

this protocol is that all the readings

1047

00:39:39,589 --> 00:39:36,560

are done over the phone no one is ever

1048

00:39:40,950 --> 00:39:39,599

in the same room so there's reduces the

1049

00:39:42,390 --> 00:39:40,960

possibility of various kinds of

1050

00:39:44,390 --> 00:39:42,400

information leakage

1051

00:39:46,470 --> 00:39:44,400

uh there's we use what's called a

1052

00:39:48,550 --> 00:39:46,480

blinded proxy sitter so one of the

1053

00:39:49,990 --> 00:39:48,560

mediums is the media or sorry this

1054

00:39:50,950 --> 00:39:50,000

experimenter who's on the phone with the

1055

00:39:53,990 --> 00:39:50,960

medium

1056

00:39:56,390 --> 00:39:54,000

uh knows nothing about the discard it

1057

00:39:58,550 --> 00:39:56,400

has no details about the discarnate and

1058

00:39:59,829 --> 00:39:58,560

the medium never interacts directly with

1059

00:40:04,630 --> 00:39:59,839

the sitter

1060

00:40:07,030 --> 00:40:04,640

decoy readings so once the reading is

1061

00:40:09,270 --> 00:40:07,040

over the sitter will receive two

1062

00:40:11,349 --> 00:40:09,280

readings one of them is theirs and the

1063

00:40:13,270 --> 00:40:11,359

other one is a decoy they don't know

1064

00:40:15,750 --> 00:40:13,280

which one is which they're asked to

1065

00:40:18,309 --> 00:40:15,760

score both of them and return them this

1066

00:40:19,430 --> 00:40:18,319

deals with things like raider bias and

1067

00:40:20,230 --> 00:40:19,440

um

1068

00:40:21,829 --> 00:40:20,240

which

1069

00:40:24,390 --> 00:40:21,839

uh can

1070

00:40:26,150 --> 00:40:24,400

influence how a person rates a

1071

00:40:28,230 --> 00:40:26,160

particular reading when they know it's

1072

00:40:32,150 --> 00:40:28,240

for them so if a person tends to rate

1073

00:40:34,069 --> 00:40:32,160

things hard they'll probably rate both

1074

00:40:35,589 --> 00:40:34,079

readings hard or if they're easygoing

1075

00:40:37,349 --> 00:40:35,599

they might they would be consistent in

1076

00:40:40,470 --> 00:40:37,359

that

1077

00:40:42,470 --> 00:40:40,480

um we ask specific questions of the

1078

00:40:44,550 --> 00:40:42,480

medium we want we need to know things

1079

00:40:47,349 --> 00:40:44,560

like cause of death hobbies and physical

1080

00:40:49,349 --> 00:40:47,359

description of the discarnate

1081

00:40:52,470 --> 00:40:49,359

uh we also provide a chance for

1082

00:40:54,950 --> 00:40:52,480

discarded motivation and allow the the

1083

00:40:57,430 --> 00:40:54,960

medium to provide just open-ended

1084

00:40:59,030 --> 00:40:57,440

messages to the sitter

1085

00:41:00,630 --> 00:40:59,040

uh the

1086

00:41:02,589 --> 00:41:00,640

the protocol requires three

1087

00:41:05,109 --> 00:41:02,599

experimenters to ensure proper

1088

00:41:08,390 --> 00:41:05,119

compartmentalization of all the data

1089

00:41:10,870 --> 00:41:08,400

and the sitters score readings um

1090

00:41:14,309 --> 00:41:11,910

sorry

1091

00:41:16,550 --> 00:41:14,319

the the sitters that score the the

1092

00:41:18,950 --> 00:41:16,560

sitters score the readings

1093

00:41:22,309 --> 00:41:18,960

uh and that's because no one else is

1094

00:41:24,630 --> 00:41:22,319

qualified to score that information

1095

00:41:26,710 --> 00:41:24,640

because because in a typical mediumship

1096

00:41:27,510 --> 00:41:26,720

reading the information can come through

1097

00:41:31,270 --> 00:41:27,520

as

1098

00:41:34,470 --> 00:41:31,280

inside jokes or symbols or signs or

1099

00:41:36,630 --> 00:41:34,480

stories that that would be impossible to

1100

00:41:38,630 --> 00:41:36,640

get for an individual to convey their

1101
00:41:41,829 --> 00:41:38,640
life history to a third independent

1102
00:41:44,309 --> 00:41:41,839
party to uh to judge and determine the

1103
00:41:46,790 --> 00:41:44,319
accuracy of any particular statements so

1104
00:41:48,470 --> 00:41:46,800
it's imperative that the sitters score

1105
00:41:51,589 --> 00:41:48,480
their own readings they just need to do

1106
00:41:53,670 --> 00:41:51,599
it in a way that's controlled

1107
00:41:57,030 --> 00:41:53,680
that doesn't have information leakage

1108
00:41:58,710 --> 00:41:57,040
and controls for greater bias

1109
00:42:00,390 --> 00:41:58,720
and we look at different kinds of

1110
00:42:03,109 --> 00:42:00,400
scoring so when a reading comes through

1111
00:42:05,670 --> 00:42:03,119
it's itemized so we look at item by item

1112
00:42:07,910 --> 00:42:05,680
scoring we look at the whole score we

1113
00:42:09,109 --> 00:42:07,920

give us we ask the sitters to give a

1114

00:42:11,430 --> 00:42:09,119

read a

1115

00:42:13,829 --> 00:42:11,440

a score for the entire reading and then

1116

00:42:16,390 --> 00:42:13,839

we ask them to do force choice which was

1117

00:42:18,150 --> 00:42:16,400

mentioned in an earlier talk where you

1118

00:42:20,390 --> 00:42:18,160

have two choices and you have to make

1119

00:42:22,710 --> 00:42:20,400

one or the other and in this case we we

1120

00:42:24,550 --> 00:42:22,720

make them do the fourth choice between

1121

00:42:26,470 --> 00:42:24,560

the decoy and the target they have to

1122

00:42:28,710 --> 00:42:26,480

pick one they don't know which one is

1123

00:42:31,750 --> 00:42:28,720

which and then we run the stats and

1124

00:42:34,309 --> 00:42:31,760

report all those data

1125

00:42:36,069 --> 00:42:34,319

this protocol is long and complicated

1126
00:42:38,230 --> 00:42:36,079
because it needs to be because if you

1127
00:42:40,470 --> 00:42:38,240
skimp on any of the pieces you will

1128
00:42:42,550 --> 00:42:40,480
break it and

1129
00:42:44,470 --> 00:42:42,560
things will become unblinded or there

1130
00:42:46,309 --> 00:42:44,480
will be information leakage or there

1131
00:42:49,109 --> 00:42:46,319
will be some sort of bias built into the

1132
00:42:51,430 --> 00:42:49,119
system so julius created this video it's

1133
00:42:54,870 --> 00:42:51,440
about 25 minutes 20 minutes or so that

1134
00:42:57,430 --> 00:42:54,880
explains that gives an overview of the

1135
00:42:59,109 --> 00:42:57,440
actual protocol in more detail and it's

1136
00:43:03,349 --> 00:42:59,119
up on youtube and i made a little tiny

1137
00:43:04,230 --> 00:43:03,359
url so it's tiny url slash wrc

1138
00:43:06,630 --> 00:43:04,240

air

1139

00:43:08,470 --> 00:43:06,640

winbridge research center anomalous

1140

00:43:10,069 --> 00:43:08,480

information reception

1141

00:43:12,390 --> 00:43:10,079

so i'll leave that there for another

1142

00:43:14,309 --> 00:43:12,400

second do some screen jack grabs

1143

00:43:15,190 --> 00:43:14,319

take a picture it's going away three two

1144

00:43:16,870 --> 00:43:15,200

one

1145

00:43:17,990 --> 00:43:16,880

okay

1146

00:43:19,349 --> 00:43:18,000

so

1147

00:43:22,309 --> 00:43:19,359

what do we find when we look at all

1148

00:43:28,790 --> 00:43:24,950

well um

1149

00:43:30,309 --> 00:43:28,800

for accuracy right when we look at um

1150

00:43:31,910 --> 00:43:30,319

when the blinded sitters score their

1151
00:43:33,510 --> 00:43:31,920
readings uh

1152
00:43:36,150 --> 00:43:33,520
we find that the readings that are

1153
00:43:39,190 --> 00:43:36,160
intended to them for them their item by

1154
00:43:41,030 --> 00:43:39,200
item scores are higher and as they they

1155
00:43:45,190 --> 00:43:41,040
they score their item by item scores

1156
00:43:46,710 --> 00:43:45,200
more accurate than their than the decoy

1157
00:43:48,710 --> 00:43:46,720
um

1158
00:43:51,430 --> 00:43:48,720
the overall scores that they give to

1159
00:43:53,589 --> 00:43:51,440
their readings are higher in the actual

1160
00:43:55,589 --> 00:43:53,599
targets than in the decoys

1161
00:43:57,829 --> 00:43:55,599
and in the force choice

1162
00:44:00,230 --> 00:43:57,839
they pick their own reading more than

1163
00:44:01,829 --> 00:44:00,240

would be considered uh

1164

00:44:03,349 --> 00:44:01,839

by chance

1165

00:44:04,150 --> 00:44:03,359

uh

1166

00:44:05,430 --> 00:44:04,160

so

1167

00:44:08,790 --> 00:44:05,440

again all these results are

1168

00:44:11,270 --> 00:44:08,800

statistically significant

1169

00:44:12,710 --> 00:44:11,280

so it's one thing when one lab does it

1170

00:44:15,349 --> 00:44:12,720

and we see

1171

00:44:17,670 --> 00:44:15,359

evidence for this ability of anomalous

1172

00:44:20,150 --> 00:44:17,680

information reception or the reporting

1173

00:44:22,390 --> 00:44:20,160

of accurate and specific information

1174

00:44:24,550 --> 00:44:22,400

from mediums but it's better when more

1175

00:44:27,349 --> 00:44:24,560

labs do it and so one of the ways we

1176

00:44:28,790 --> 00:44:27,359

look at disparate or or not disparate

1177

00:44:30,790 --> 00:44:28,800

but similar studies from different

1178

00:44:33,510 --> 00:44:30,800

places like analysis mentioned is a

1179

00:44:35,109 --> 00:44:33,520

thing called a meta-analyses and again

1180

00:44:38,069 --> 00:44:35,119

they have pros and cons but this is a

1181

00:44:42,069 --> 00:44:38,079

recent meta-analyses uh uh run by

1182

00:44:43,510 --> 00:44:42,079

patrizio trisaldi and his team and um

1183

00:44:46,069 --> 00:44:43,520

they looked at anomalous information

1184

00:44:48,150 --> 00:44:46,079

reception specifically by mediums and

1185

00:44:51,109 --> 00:44:48,160

what they concluded was the results

1186

00:44:52,589 --> 00:44:51,119

indicate that some mediums can

1187

00:44:55,190 --> 00:44:52,599

uh

1188

00:44:56,870 --> 00:44:55,200

anomalously receive information about

1189

00:44:58,630 --> 00:44:56,880

deceased persons i would have said that

1190

00:45:01,190 --> 00:44:58,640

backwards

1191

00:45:03,430 --> 00:45:01,200

so can mediums really report accurate

1192

00:45:06,710 --> 00:45:03,440

and specific information about the dead

1193

00:45:07,910 --> 00:45:06,720

yes yes they can now that's a hard line

1194

00:45:09,349 --> 00:45:07,920

and i'm sure there's a bunch of people

1195

00:45:11,270 --> 00:45:09,359

out there rolling their eyes and being

1196

00:45:13,190 --> 00:45:11,280

upset about that answer but

1197

00:45:14,630 --> 00:45:13,200

you know there's there's only so much

1198

00:45:16,630 --> 00:45:14,640

data you can collect

1199

00:45:20,230 --> 00:45:16,640

um so

1200

00:45:21,910 --> 00:45:20,240

uh hi so does that actually answer the

1201

00:45:23,990 --> 00:45:21,920

survival question

1202

00:45:25,589 --> 00:45:24,000

no it doesn't just because we have

1203

00:45:28,069 --> 00:45:25,599

accurate information we still don't know

1204

00:45:29,349 --> 00:45:28,079

where it comes from

1205

00:45:32,230 --> 00:45:29,359

so

1206

00:45:33,750 --> 00:45:32,240

information good operation can mediums

1207

00:45:35,109 --> 00:45:33,760

provide insight into the survival

1208

00:45:36,870 --> 00:45:35,119

hypothesis

1209

00:45:39,109 --> 00:45:36,880

so again we come back to the source of

1210

00:45:44,950 --> 00:45:39,119

psi problem or this survival

1211

00:45:49,990 --> 00:45:47,349

blockage or headway or or

1212

00:45:51,349 --> 00:45:50,000

impasse that's the word so in our

1213

00:45:53,430 --> 00:45:51,359

operations research we look at

1214

00:45:55,589 --> 00:45:53,440

phenomenology which is the experience of

1215

00:45:57,510 --> 00:45:55,599

both the sitters and the mediums and the

1216

00:45:58,870 --> 00:45:57,520

physiology of the medium so what's going

1217

00:46:00,470 --> 00:45:58,880

on in their bodies what's going on in

1218

00:46:02,230 --> 00:46:00,480

their brains we also look at their

1219

00:46:03,670 --> 00:46:02,240

psychology i don't have time to talk

1220

00:46:05,829 --> 00:46:03,680

about psychology today and i kind of

1221

00:46:06,870 --> 00:46:05,839

feel like i might not even have time to

1222

00:46:08,470 --> 00:46:06,880

talk about these other things but i'm

1223

00:46:10,710 --> 00:46:08,480

going to burn through

1224

00:46:12,069 --> 00:46:10,720

um we're going to start with physiology

1225

00:46:13,829 --> 00:46:12,079

and we're talking about brains because

1226

00:46:16,390 --> 00:46:13,839
everyone's like ah brains it's so

1227

00:46:17,990 --> 00:46:16,400
sciencey so um

1228

00:46:23,829 --> 00:46:18,000
uh

1229

00:46:25,750 --> 00:46:23,839
researchers from the institute of

1230

00:46:28,630 --> 00:46:25,760
nomadic sciences the windbridge

1231

00:46:31,349 --> 00:46:28,640
institute and uc san diego got together

1232

00:46:33,589 --> 00:46:31,359
and we ran a study that looked at the

1233

00:46:34,870 --> 00:46:33,599
neural correlates associated with

1234

00:46:37,829 --> 00:46:34,880
subjective

1235

00:46:40,069 --> 00:46:37,839
uh experiences of communication with the

1236

00:46:41,589 --> 00:46:40,079
deceased right so what's going on in a

1237

00:46:43,430 --> 00:46:41,599
medium's brain when they perform a

1238

00:46:47,030 --> 00:46:43,440

mediumship reading

1239

00:46:48,710 --> 00:46:47,040

and um we for this study uh the study

1240

00:46:50,790 --> 00:46:48,720

was actually conducted at the institute

1241

00:46:53,750 --> 00:46:50,800

of pneumatic sciences they had they have

1242

00:46:55,109 --> 00:46:53,760

a really great eeg set up and we have

1243

00:46:57,270 --> 00:46:55,119

mediums and then there was a lot of

1244

00:46:59,910 --> 00:46:57,280

collaboration on the protocol

1245

00:47:01,190 --> 00:46:59,920

um so our currents were used in this

1246

00:47:02,950 --> 00:47:01,200

study

1247

00:47:05,430 --> 00:47:02,960

so basically

1248

00:47:08,390 --> 00:47:05,440

in one part of the study we asked the

1249

00:47:10,470 --> 00:47:08,400

mediums to remember a story

1250

00:47:12,390 --> 00:47:10,480

uh listen to a story

1251
00:47:14,950 --> 00:47:12,400
fabricate a story about a deceased

1252
00:47:16,950 --> 00:47:14,960
person and then actually perform

1253
00:47:18,870 --> 00:47:16,960
communication get in touch with a

1254
00:47:20,950 --> 00:47:18,880
deceased person of their choice and when

1255
00:47:23,910 --> 00:47:20,960
we look at the eeg for those data for

1256
00:47:26,549 --> 00:47:23,920
those different phenomena they look

1257
00:47:28,950 --> 00:47:26,559
different so the paper concludes the

1258
00:47:30,470 --> 00:47:28,960
study finding suggests that the

1259
00:47:33,190 --> 00:47:30,480
experience of communicating with the

1260
00:47:35,030 --> 00:47:33,200
deceased may be a distinct mental state

1261
00:47:37,190 --> 00:47:35,040
that is not consistent with brain

1262
00:47:39,910 --> 00:47:37,200
activity during ordinary thinking or

1263
00:47:41,990 --> 00:47:39,920

imagination so this is very important

1264

00:47:42,870 --> 00:47:42,000

this this shows that

1265

00:47:44,790 --> 00:47:42,880

psi

1266

00:47:48,549 --> 00:47:44,800

is happening in the brain and it's

1267

00:47:51,109 --> 00:47:48,559

different than making stuff up or lying

1268

00:47:52,549 --> 00:47:51,119

or recalling something that you that you

1269

00:47:54,710 --> 00:47:52,559

had read earlier

1270

00:47:56,790 --> 00:47:54,720

so does this get us to survival

1271

00:47:58,549 --> 00:47:56,800

nope not quite yet we're getting close

1272

00:48:00,390 --> 00:47:58,559

but not yet

1273

00:48:02,309 --> 00:48:00,400

what we would need to do in order to

1274

00:48:05,349 --> 00:48:02,319

think more about the survival question

1275

00:48:07,670 --> 00:48:05,359

is to compare the eeg or brain activity

1276

00:48:10,470 --> 00:48:07,680

of survival psi to the brain activity of

1277

00:48:13,109 --> 00:48:10,480

somatic psi however

1278

00:48:16,150 --> 00:48:13,119

that might not actually work because psi

1279

00:48:18,390 --> 00:48:16,160

is psi it's all telepathy right it's all

1280

00:48:20,630 --> 00:48:18,400

whatever's going on in there so

1281

00:48:23,190 --> 00:48:20,640

psi in the brain probably all looks the

1282

00:48:25,030 --> 00:48:23,200

same regardless of whether or not you're

1283

00:48:27,349 --> 00:48:25,040

getting the information from a dead

1284

00:48:29,829 --> 00:48:27,359

person or a living person so is it

1285

00:48:31,910 --> 00:48:29,839

really worth running the money and time

1286

00:48:33,670 --> 00:48:31,920

and effort to run this kind of a study

1287

00:48:35,270 --> 00:48:33,680

probably not for us somebody else will

1288

00:48:37,270 --> 00:48:35,280

probably pick it up and if we were to do

1289

00:48:40,069 --> 00:48:37,280

it we probably wouldn't use eeg because

1290

00:48:43,030 --> 00:48:40,079

eeg is problematic because if you speak

1291

00:48:45,270 --> 00:48:43,040

during eeg you generate a lot of

1292

00:48:46,790 --> 00:48:45,280

artifacts which can confound your data

1293

00:48:49,990 --> 00:48:46,800

so we would probably do a study like

1294

00:48:51,510 --> 00:48:50,000

this more with an fmri

1295

00:48:53,990 --> 00:48:51,520

okay so

1296

00:48:56,790 --> 00:48:54,000

phenomena so that was physiology so does

1297

00:48:58,069 --> 00:48:56,800

physiology help us get to the survival

1298

00:48:59,510 --> 00:48:58,079

hypothesis or the nature of

1299

00:49:01,990 --> 00:48:59,520

consciousness

1300

00:49:03,510 --> 00:49:02,000

in this context at this time we're not

1301

00:49:05,270 --> 00:49:03,520

quite there yet there's probably some

1302

00:49:06,470 --> 00:49:05,280

more things to look at

1303

00:49:08,230 --> 00:49:06,480

but the other thing we have is

1304

00:49:09,990 --> 00:49:08,240

phenomenology and again the

1305

00:49:13,270 --> 00:49:10,000

phenomenology is the

1306

00:49:15,670 --> 00:49:13,280

is the is the lived experience of uh the

1307

00:49:17,430 --> 00:49:15,680

person doing the thing right so what is

1308

00:49:19,349 --> 00:49:17,440

it that mediums

1309

00:49:21,589 --> 00:49:19,359

uh

1310

00:49:23,990 --> 00:49:21,599

experience

1311

00:49:26,150 --> 00:49:24,000

so this is interesting in the early days

1312

00:49:29,430 --> 00:49:26,160

of mediumship back in the spr days the

1313

00:49:31,990 --> 00:49:29,440

early spr days and the aspr days uh

1314

00:49:34,630 --> 00:49:32,000

mediums uh the mediumship process was

1315

00:49:36,069 --> 00:49:34,640

much different the mediums were were in

1316

00:49:37,990 --> 00:49:36,079

full trans and they allowed it

1317

00:49:40,390 --> 00:49:38,000

controlled to speak through them and

1318

00:49:43,109 --> 00:49:40,400

when the the medium when the when the

1319

00:49:45,670 --> 00:49:43,119

event was over the sands was over uh

1320

00:49:47,430 --> 00:49:45,680

they didn't often have full recollection

1321

00:49:49,349 --> 00:49:47,440

of what had happened

1322

00:49:51,910 --> 00:49:49,359

however that's not the case with modern

1323

00:49:52,790 --> 00:49:51,920

american secular mental mediums

1324

00:49:55,910 --> 00:49:52,800

um

1325

00:49:58,230 --> 00:49:55,920

there is a slight altered state of

1326

00:49:59,829 --> 00:49:58,240

consciousness that exists

1327

00:50:03,190 --> 00:49:59,839

on a

1328

00:50:06,309 --> 00:50:03,200

continuum but they do not

1329

00:50:08,230 --> 00:50:06,319

enter into a full trance uh like earlier

1330

00:50:10,470 --> 00:50:08,240

mediums reported to d were reported to

1331

00:50:13,349 --> 00:50:10,480

do and they do maintain a level of

1332

00:50:15,750 --> 00:50:13,359

awareness during and after the event

1333

00:50:16,950 --> 00:50:15,760

after the reading

1334

00:50:18,549 --> 00:50:16,960

so

1335

00:50:21,510 --> 00:50:18,559

we learn that by looking at their

1336

00:50:23,670 --> 00:50:21,520

phenomenology and because of this change

1337

00:50:26,150 --> 00:50:23,680

in their phenomenology right we can we

1338

00:50:28,390 --> 00:50:26,160

can ask them about well you know we know

1339

00:50:30,309 --> 00:50:28,400

that they communicate with discarnates

1340

00:50:31,910 --> 00:50:30,319

and we also know that they communicate

1341

00:50:33,190 --> 00:50:31,920

with the living using psychic

1342

00:50:35,349 --> 00:50:33,200

functioning

1343

00:50:38,390 --> 00:50:35,359

we can ask a brand new question

1344

00:50:41,430 --> 00:50:38,400

can mediums tell the difference between

1345

00:50:43,349 --> 00:50:41,440

somatic psi and survival side so we ran

1346

00:50:44,470 --> 00:50:43,359

that study to look at it and what we

1347

00:50:46,309 --> 00:50:44,480

concluded

1348

00:50:48,790 --> 00:50:46,319

was that the data suggests that the

1349

00:50:50,950 --> 00:50:48,800

kerms have the ability to differentiate

1350

00:50:53,349 --> 00:50:50,960

between ostensible discarnate

1351

00:50:55,670 --> 00:50:53,359

communication and the use of psi during

1352

00:50:58,309 --> 00:50:55,680

psychic readings

1353

00:51:01,270 --> 00:50:58,319

we then re-ran that study again this was

1354

00:51:03,829 --> 00:51:01,280

uh by shaw and rock and some other folks

1355

00:51:06,829 --> 00:51:03,839

that were involved in this this study um

1356

00:51:09,430 --> 00:51:06,839

where we blinded the mediums and we we

1357

00:51:11,190 --> 00:51:09,440

compartmentalized them and we we didn't

1358

00:51:12,950 --> 00:51:11,200

we had them both do both psychic

1359

00:51:13,750 --> 00:51:12,960

readings and

1360

00:51:15,990 --> 00:51:13,760

uh

1361

00:51:17,829 --> 00:51:16,000

and readings for just for just readings

1362

00:51:19,670 --> 00:51:17,839

for a sitter discarnate

1363

00:51:21,510 --> 00:51:19,680

and they didn't know which was which

1364

00:51:24,230 --> 00:51:21,520

however

1365

00:51:25,990 --> 00:51:24,240

they were able to figure it out 74 of

1366

00:51:26,870 --> 00:51:26,000

the time

1367

00:51:29,109 --> 00:51:26,880

so

1368

00:51:31,589 --> 00:51:29,119

uh and that's statistically significant

1369

00:51:33,430 --> 00:51:31,599

so under blinded conditions it seems

1370

00:51:35,349 --> 00:51:33,440

that mediums can tell the difference

1371

00:51:38,309 --> 00:51:35,359

between somatic psi

1372

00:51:40,790 --> 00:51:38,319

and survival psi

1373

00:51:43,109 --> 00:51:40,800

so where does that leave us well

1374

00:51:44,790 --> 00:51:43,119

phenomenology may end up giving us the

1375

00:51:46,790 --> 00:51:44,800

answers to

1376

00:51:48,470 --> 00:51:46,800

issues around the survival hypothesis

1377

00:51:51,030 --> 00:51:48,480

and could help us eventually break this

1378

00:51:52,870 --> 00:51:51,040

tie between survival psi and

1379

00:51:54,710 --> 00:51:52,880

um somatic side and in our opinion they

1380

00:51:56,150 --> 00:51:54,720

kind of already have and it's a dunned

1381

00:51:57,750 --> 00:51:56,160

issue and we don't want to talk about it

1382

00:51:59,589 --> 00:51:57,760

anymore um

1383

00:52:01,829 --> 00:51:59,599

so there's a great presentation that

1384

00:52:05,430 --> 00:52:01,839

julie did called living agent size dead

1385

00:52:08,230 --> 00:52:05,440

and it's on the ssc's uh uh youtube page

1386

00:52:10,710 --> 00:52:08,240

the ssc has a wonderful youtube page

1387

00:52:12,390 --> 00:52:10,720

they put all their uh presentations up

1388

00:52:13,750 --> 00:52:12,400

there from their conferences it's

1389

00:52:16,230 --> 00:52:13,760

awesome

1390

00:52:18,710 --> 00:52:16,240

um but this will raise a number of new

1391

00:52:20,630 --> 00:52:18,720

questions right so what experiments will

1392

00:52:22,870 --> 00:52:20,640

need to be run to refute the data that

1393

00:52:25,270 --> 00:52:22,880

support the existence of an afterlife

1394

00:52:27,910 --> 00:52:25,280

what is the level of data required to

1395

00:52:31,829 --> 00:52:27,920

alter or change the position of someone

1396

00:52:33,829 --> 00:52:31,839

who rejects the survival hypothesis

1397

00:52:35,829 --> 00:52:33,839

now that we have some type of after life

1398

00:52:37,750 --> 00:52:35,839

after death it's been established in

1399

00:52:39,990 --> 00:52:37,760

some way how will people what will

1400

00:52:43,270 --> 00:52:40,000

people do with that information

1401
00:52:48,390 --> 00:52:46,390
so where does all this leave us uh oh

1402
00:52:50,230 --> 00:52:48,400
sorry so this brings us to application

1403
00:52:51,829 --> 00:52:50,240
and i'll just be super quick about this

1404
00:52:54,069 --> 00:52:51,839
so um

1405
00:52:56,549 --> 00:52:54,079
we have we have accurate information we

1406
00:52:57,910 --> 00:52:56,559
have the possibility of survival because

1407
00:53:01,910 --> 00:52:57,920
we've broken the

1408
00:53:06,710 --> 00:53:04,230
stalemate so can we actually use this

1409
00:53:08,710 --> 00:53:06,720
information to help people and so larry

1410
00:53:11,990 --> 00:53:08,720
dossey who is awesome wrote this book

1411
00:53:13,829 --> 00:53:12,000
called one mind which is awesome

1412
00:53:15,910 --> 00:53:13,839
said throughout human history the terror

1413
00:53:18,470 --> 00:53:15,920

of death's finality has caused more

1414

00:53:19,829 --> 00:53:18,480

suffering than all the physical disease

1415

00:53:21,910 --> 00:53:19,839

combined

1416

00:53:24,309 --> 00:53:21,920

and so every few years chapman

1417

00:53:28,630 --> 00:53:24,319

university runs a study on people's

1418

00:53:30,549 --> 00:53:28,640

fears and in 2018 people were 56.4 of

1419

00:53:33,589 --> 00:53:30,559

the people responding said that they

1420

00:53:36,549 --> 00:53:33,599

were afraid or very afraid of the death

1421

00:53:38,230 --> 00:53:36,559

of people that they loved and they were

1422

00:53:40,069 --> 00:53:38,240

about 30 of the people said they were

1423

00:53:43,829 --> 00:53:40,079

afraid or very afraid of their own

1424

00:53:46,470 --> 00:53:43,839

deaths so why is fear of death relevant

1425

00:53:49,030 --> 00:53:46,480

well it negatively can impact

1426

00:53:51,670 --> 00:53:49,040

end-of-life care decisions it can result

1427

00:53:54,069 --> 00:53:51,680

in unnecessary suffering it can

1428

00:53:55,510 --> 00:53:54,079

increase anxiety for both the dying and

1429

00:53:57,270 --> 00:53:55,520

their families

1430

00:53:59,990 --> 00:53:57,280

so we became interested in this idea of

1431

00:54:02,870 --> 00:54:00,000

how mediumship could help alleviate not

1432

00:54:05,589 --> 00:54:02,880

only uh fear of death but also a

1433

00:54:07,270 --> 00:54:05,599

traumatic grief and so we ran a series

1434

00:54:09,349 --> 00:54:07,280

of preliminary studies that we published

1435

00:54:11,349 --> 00:54:09,359

in a journal called omega this was back

1436

00:54:13,670 --> 00:54:11,359

in 14 and 15 and we're continuing more

1437

00:54:17,750 --> 00:54:13,680

work on this now and what we found in a

1438

00:54:18,950 --> 00:54:17,760

retrospective uh survey is that yes when

1439

00:54:21,190 --> 00:54:18,960

people

1440

00:54:24,549 --> 00:54:21,200

got a mediumship reading

1441

00:54:27,030 --> 00:54:24,559

uh their level of grief did decrease and

1442

00:54:28,710 --> 00:54:27,040

we can't run statistics on this for a

1443

00:54:29,990 --> 00:54:28,720

bunch of technical reasons like it's a

1444

00:54:31,750 --> 00:54:30,000

retroactive study and you really

1445

00:54:34,470 --> 00:54:31,760

shouldn't run stats on those but you can

1446

00:54:36,230 --> 00:54:34,480

see that there's a a marked difference a

1447

00:54:38,549 --> 00:54:36,240

marked decline

1448

00:54:40,630 --> 00:54:38,559

reduction in their grief from the

1449

00:54:43,589 --> 00:54:40,640

reading condition the other condition is

1450

00:54:45,829 --> 00:54:43,599

an mhp or mental health provider and you

1451
00:54:47,430 --> 00:54:45,839
also see a reduction but that reduction

1452
00:54:50,069 --> 00:54:47,440
isn't as great now this gets a little

1453
00:54:51,510 --> 00:54:50,079
confounded because the the mh the the

1454
00:54:53,670 --> 00:54:51,520
people that within the mhp is a little

1455
00:54:55,750 --> 00:54:53,680
bit higher but this is really promising

1456
00:54:57,349 --> 00:54:55,760
and interesting data what's even more

1457
00:54:59,510 --> 00:54:57,359
interesting are the comments that people

1458
00:55:00,470 --> 00:54:59,520
made in the survey that we gave them so

1459
00:55:02,549 --> 00:55:00,480
i'm just going to run through these

1460
00:55:04,630 --> 00:55:02,559
quickly i felt better after being with

1461
00:55:06,870 --> 00:55:04,640
the medium she stated things to me that

1462
00:55:08,870 --> 00:55:06,880
were personal from my dad that no social

1463
00:55:11,349 --> 00:55:08,880

worker could have done

1464

00:55:14,870 --> 00:55:11,359

the medium reached my heart the social

1465

00:55:20,549 --> 00:55:17,349

when my first mental health provider

1466

00:55:23,030 --> 00:55:20,559

negated the reading i had with a medium

1467

00:55:25,030 --> 00:55:23,040

i switched to someone who understood and

1468

00:55:27,349 --> 00:55:25,040

supported my new reality and therefore

1469

00:55:29,829 --> 00:55:27,359

received much more constructive help

1470

00:55:31,990 --> 00:55:29,839

with my grief

1471

00:55:33,430 --> 00:55:32,000

the combination of assistance from an

1472

00:55:36,950 --> 00:55:33,440

mhp

1473

00:55:37,990 --> 00:55:36,960

and a medium is of significant value

1474

00:55:45,589 --> 00:55:38,000

and

1475

00:55:47,510 --> 00:55:45,599

life on the other side

1476

00:55:50,150 --> 00:55:47,520

these are really powerful statements

1477

00:55:51,750 --> 00:55:50,160

from people that are grieving and found

1478

00:55:52,549 --> 00:55:51,760

some level of relief

1479

00:55:55,829 --> 00:55:52,559

through

1480

00:55:58,309 --> 00:55:55,839

the process of mediumship

1481

00:56:00,230 --> 00:55:58,319

so can mediumship help people seems like

1482

00:56:01,670 --> 00:56:00,240

it can we need to do some more work on

1483

00:56:02,710 --> 00:56:01,680

that i'm not saying anyone who's

1484

00:56:04,309 --> 00:56:02,720

grieving should go out and get a

1485

00:56:06,069 --> 00:56:04,319

mediumship reading

1486

00:56:08,069 --> 00:56:06,079

there's information on our website that

1487

00:56:08,870 --> 00:56:08,079

you should look at on wimridge.org if

1488

00:56:11,109 --> 00:56:08,880

you're thinking about getting a

1489

00:56:12,549 --> 00:56:11,119

mediumship reading again i am not a

1490

00:56:15,430 --> 00:56:12,559

healthcare provider and i am not

1491

00:56:18,390 --> 00:56:15,440

recommending this as a general uh

1492

00:56:19,510 --> 00:56:18,400

treatment for grief

1493

00:56:21,910 --> 00:56:19,520

so

1494

00:56:22,710 --> 00:56:21,920

let's wrap this up what do we know

1495

00:56:25,109 --> 00:56:22,720

yeah

1496

00:56:27,750 --> 00:56:25,119

let's wrap this up we have questions

1497

00:56:29,109 --> 00:56:27,760

here i got one more i got one more slide

1498

00:56:31,750 --> 00:56:29,119

okay here we go

1499

00:56:33,750 --> 00:56:31,760

here it is so mediumship readings appear

1500

00:56:35,190 --> 00:56:33,760

to involve three people and they all

1501
00:56:37,430 --> 00:56:35,200
need to work together

1502
00:56:39,589 --> 00:56:37,440
uh some mediums can report accurate and

1503
00:56:41,109 --> 00:56:39,599
specific information about the deceased

1504
00:56:42,829 --> 00:56:41,119
um

1505
00:56:48,470 --> 00:56:42,839
uh

1506
00:56:51,109 --> 00:56:48,480
somatic side versus survival side debate

1507
00:56:53,670 --> 00:56:51,119
uh mediums have a unique psychology we

1508
00:56:56,470 --> 00:56:53,680
didn't talk about this but uh there's we

1509
00:56:58,230 --> 00:56:56,480
published on it uh eeg show that the

1510
00:57:00,309 --> 00:56:58,240
brain states and mediums may be

1511
00:57:03,190 --> 00:57:00,319
different than in a medium state than

1512
00:57:04,390 --> 00:57:03,200
other states um surveys find that

1513
00:57:06,470 --> 00:57:04,400

demonstrated that mediums have

1514

00:57:08,710 --> 00:57:06,480

significantly higher instances of

1515

00:57:10,789 --> 00:57:08,720

autoimmune diseases and significantly

1516

00:57:13,430 --> 00:57:10,799

higher general disease burden than

1517

00:57:15,430 --> 00:57:13,440

people who identify as non-mediums

1518

00:57:17,670 --> 00:57:15,440

examining various components of a

1519

00:57:20,710 --> 00:57:17,680

medium's blood as well as other basic

1520

00:57:23,349 --> 00:57:20,720

physiological measures showed no

1521

00:57:25,349 --> 00:57:23,359

changes were present when comparing a

1522

00:57:27,109 --> 00:57:25,359

reading to a control condition uh

1523

00:57:29,030 --> 00:57:27,119

preliminary research has demonstrated

1524

00:57:30,870 --> 00:57:29,040

that receiving a mediumship reading may

1525

00:57:33,510 --> 00:57:30,880

have a positive effect a healing effect

1526

00:57:35,589 --> 00:57:33,520

for grieving and using fully blended

1527

00:57:38,150 --> 00:57:35,599

protocols similar to that employed to

1528

00:57:41,349 --> 00:57:38,160

test mediumship accuracy during readings

1529

00:57:43,589 --> 00:57:41,359

of deceased people exploratory research

1530

00:57:46,630 --> 00:57:43,599

has demonstrated that some mediums can

1531

00:57:50,150 --> 00:57:46,640

report accurate and specific information

1532

00:57:52,230 --> 00:57:50,160

about deceased companion animals

1533

00:57:53,750 --> 00:57:52,240

please visit our website windbridge.org

1534

00:57:55,670 --> 00:57:53,760

you can join our email list you get

1535

00:57:58,150 --> 00:57:55,680

access to all of our free educational

1536

00:57:59,510 --> 00:57:58,160

materials we do not have memberships or

1537

00:58:01,270 --> 00:57:59,520

membership levels or any of that kind of

1538

00:58:03,109 --> 00:58:01,280

stuff everything we produce is open

1539

00:58:04,549 --> 00:58:03,119

access and open source if you find it

1540

00:58:05,829 --> 00:58:04,559

useful and would like to make a donation

1541

00:58:09,589 --> 00:58:05,839

to support our work that would be

1542

00:58:33,750 --> 00:58:09,599

wonderful not required

1543

00:58:37,510 --> 00:58:35,829

all right thank you guys for

1544

00:58:39,109 --> 00:58:37,520

we will be bringing mark back up on

1545

00:58:46,789 --> 00:58:39,119

stage for some questions mark that was a

1546

00:58:50,950 --> 00:58:48,870

hey justin uh i don't think you and i

1547

00:58:53,030 --> 00:58:50,960

have ever met have we met

1548

00:58:54,950 --> 00:58:53,040

no i don't believe so but uh it's great

1549

00:58:56,470 --> 00:58:54,960

to meet you now thanks lovely to meet

1550

00:58:57,670 --> 00:58:56,480

you as well thank you for the wonderful

1551

00:59:00,150 --> 00:58:57,680

introduction and for hosting this

1552

00:59:04,069 --> 00:59:01,990

we have some questions coming in uh but

1553

00:59:06,549 --> 00:59:04,079

if you wanted to say anything post post

1554

00:59:08,630 --> 00:59:06,559

presentation please do uh no i think

1555

00:59:12,069 --> 00:59:08,640

that was um over

1556

00:59:14,150 --> 00:59:12,079

overly robust to that presentation uh uh

1557

00:59:16,789 --> 00:59:14,160

and it was a little specific to last

1558

00:59:18,390 --> 00:59:16,799

year's conference uh but beyond that you

1559

00:59:19,750 --> 00:59:18,400

know i'm willing to try to answer any

1560

00:59:21,109 --> 00:59:19,760

questions

1561

00:59:23,430 --> 00:59:21,119

certainly well we already have a few

1562

00:59:26,390 --> 00:59:23,440

coming in but i invite everyone to use

1563

00:59:28,309 --> 00:59:26,400

the uh the q a feature that analisa and

1564

00:59:29,910 --> 00:59:28,319

ramses described in the chat if you have

1565

00:59:33,670 --> 00:59:29,920

any additional questions

1566

00:59:35,349 --> 00:59:33,680

so our first question is from john

1567

00:59:36,710 --> 00:59:35,359

uh he comments that he's been impressed

1568

00:59:38,950 --> 00:59:36,720

by the evolution of discarnate's

1569

00:59:40,870 --> 00:59:38,960

experience over the past few years

1570

00:59:43,349 --> 00:59:40,880

and he asked if you have a metric that

1571

00:59:45,349 --> 00:59:43,359

measures sitters scoring the same

1572

00:59:47,270 --> 00:59:45,359

discarnates over years by various

1573

00:59:50,150 --> 00:59:47,280

mediums

1574

00:59:52,309 --> 00:59:50,160

uh it's an interesting question uh no we

1575

00:59:55,030 --> 00:59:52,319

actually then for a number of reasons we

1576

00:59:57,270 --> 00:59:55,040

actually don't support the idea of

1577

01:00:01,030 --> 00:59:57,280

people getting multiple readings with

1578

01:00:05,910 --> 01:00:03,750

so this isn't anything that we would do

1579

01:00:08,549 --> 01:00:05,920

specifically i don't know if anybody

1580

01:00:10,710 --> 01:00:08,559

else has taken that on

1581

01:00:13,349 --> 01:00:10,720

okay would you mind elaborating why

1582

01:00:15,510 --> 01:00:13,359

don't you recommend that well a lot of

1583

01:00:18,470 --> 01:00:15,520

it has to do with uh um there's well

1584

01:00:22,150 --> 01:00:18,480

there's a couple of pieces one um from

1585

01:00:23,910 --> 01:00:22,160

our perspective a mediumship um

1586

01:00:26,950 --> 01:00:23,920

a mediumship reading is actually a

1587

01:00:28,789 --> 01:00:26,960

therapeutic intervention right so you go

1588

01:00:31,270 --> 01:00:28,799

you get what you can from it you

1589

01:00:33,190 --> 01:00:31,280

hopefully have a positive experience you

1590

01:00:35,030 --> 01:00:33,200

integrate that and then you move on

1591

01:00:37,270 --> 01:00:35,040

right you don't need and

1592

01:00:40,150 --> 01:00:37,280

and to continue to do it could lead to

1593

01:00:42,390 --> 01:00:40,160

things like addiction or um

1594

01:00:44,390 --> 01:00:42,400

uh not moving on with your life or not

1595

01:00:48,230 --> 01:00:44,400

allowing the discarnate to move on with

1596

01:00:50,950 --> 01:00:48,240

their afterlife right uh uh

1597

01:00:53,030 --> 01:00:50,960

so there's that piece and

1598

01:00:55,349 --> 01:00:53,040

um also there's the issue of discarnate

1599

01:00:57,109 --> 01:00:55,359

motivation which also um once you've had

1600

01:00:58,950 --> 01:00:57,119

a reading with a discarnate and the

1601
01:01:01,670 --> 01:00:58,960
discarnates told you all the things that

1602
01:01:04,230 --> 01:01:01,680
they have to say um they probably don't

1603
01:01:05,829 --> 01:01:04,240
need to come back over and over again

1604
01:01:10,789 --> 01:01:05,839
okay that definitely makes sense thank

1605
01:01:13,349 --> 01:01:12,230
all right we actually have one from anna

1606
01:01:14,150 --> 01:01:13,359
lisa

1607
01:01:15,270 --> 01:01:14,160
oh

1608
01:01:16,549 --> 01:01:15,280
she's tough

1609
01:01:18,069 --> 01:01:16,559
yes

1610
01:01:19,670 --> 01:01:18,079
could you tell us a little bit about

1611
01:01:20,710 --> 01:01:19,680
what you were presenting at this year's

1612
01:01:22,630 --> 01:01:20,720
conference

1613
01:01:24,470 --> 01:01:22,640

oh um well

1614

01:01:26,390 --> 01:01:24,480

there's the stuff that i'm presenting

1615

01:01:29,190 --> 01:01:26,400

and then julie has a short

1616

01:01:31,030 --> 01:01:29,200

talk as well um the material i'm going

1617

01:01:33,910 --> 01:01:31,040

to present has nothing to do with

1618

01:01:37,109 --> 01:01:33,920

mediumship per se it's um

1619

01:01:40,309 --> 01:01:37,119

i'm using artificial intelligence

1620

01:01:41,190 --> 01:01:40,319

systems and machine learning systems

1621

01:01:44,069 --> 01:01:41,200

to

1622

01:01:45,630 --> 01:01:44,079

facilitate communication and interaction

1623

01:01:47,990 --> 01:01:45,640

with um

1624

01:01:51,190 --> 01:01:48,000

non-corporeal consciousnesses which may

1625

01:01:54,230 --> 01:01:51,200

or may not include the deceased but

1626

01:01:56,549 --> 01:01:54,240

that's a bigger topic uh julie's got an

1627

01:01:58,950 --> 01:01:56,559

interesting um presentation it's a short

1628

01:02:01,829 --> 01:01:58,960

poster presentation uh about the

1629

01:02:04,390 --> 01:02:01,839

relationship between mediumship accuracy

1630

01:02:07,589 --> 01:02:04,400

and mindfulness practices so i'm not

1631

01:02:09,029 --> 01:02:07,599

going to give that uh story away but

1632

01:02:19,510 --> 01:02:09,039

that's that should be an interesting

1633

01:02:25,109 --> 01:02:23,190

all right we have one from dimitri

1634

01:02:27,190 --> 01:02:25,119

how often is information transmitted

1635

01:02:28,950 --> 01:02:27,200

from the discarnate that was unknown to

1636

01:02:30,710 --> 01:02:28,960

the sitter but later proven to be

1637

01:02:32,309 --> 01:02:30,720

accurate

1638

01:02:34,069 --> 01:02:32,319

um you know we don't have a specific

1639

01:02:35,670 --> 01:02:34,079

metric on that that's not something we

1640

01:02:37,990 --> 01:02:35,680

we've like

1641

01:02:40,150 --> 01:02:38,000

like tried to measure but it's

1642

01:02:42,390 --> 01:02:40,160

anecdotally that seems to happen fairly

1643

01:02:44,230 --> 01:02:42,400

often

1644

01:02:45,829 --> 01:02:44,240

not understandable i'd imagine to be pin

1645

01:02:48,549 --> 01:02:45,839

it'd be challenging to pin down a

1646

01:02:50,390 --> 01:02:48,559

specific metric on that yeah you know

1647

01:02:52,470 --> 01:02:50,400

exactly how you would measure that and

1648

01:02:53,910 --> 01:02:52,480

all that kind of stuff so um there's a

1649

01:02:56,150 --> 01:02:53,920

lot of there's a lot of these like

1650

01:02:58,150 --> 01:02:56,160

deeper level questions that are really

1651
01:03:00,390 --> 01:02:58,160
interesting and we would love to try to

1652
01:03:02,710 --> 01:03:00,400
answer and push forward but the bottom

1653
01:03:05,190 --> 01:03:02,720
line is there's just uh they're

1654
01:03:06,230 --> 01:03:05,200
difficult to answer and two there's just

1655
01:03:12,710 --> 01:03:06,240
so

1656
01:03:15,029 --> 01:03:12,720
we do has to be

1657
01:03:17,270 --> 01:03:15,039
high impact high level what i consider

1658
01:03:19,910 --> 01:03:17,280
to be high level and high impact right

1659
01:03:22,150 --> 01:03:19,920
so while this is an interesting question

1660
01:03:24,870 --> 01:03:22,160
to me that's sort of like

1661
01:03:26,870 --> 01:03:24,880
it's a little bit below and in the weeds

1662
01:03:28,630 --> 01:03:26,880
for us um

1663
01:03:30,309 --> 01:03:28,640

but maybe that's something like a grad

1664

01:03:34,309 --> 01:03:30,319

student might want to take on or

1665

01:03:37,990 --> 01:03:35,910

well message to all the grad students in

1666

01:03:39,670 --> 01:03:38,000

the chat take some notes

1667

01:03:41,670 --> 01:03:39,680

yeah go find some funding and do some

1668

01:03:44,069 --> 01:03:41,680

mediumship research and don't get thrown

1669

01:03:45,190 --> 01:03:44,079

out of grad stool for doing mediumship

1670

01:03:47,190 --> 01:03:45,200

research

1671

01:03:49,430 --> 01:03:47,200

in somebody else's lab

1672

01:03:51,109 --> 01:03:49,440

in somebody else's university because

1673

01:03:52,390 --> 01:03:51,119

good luck with that

1674

01:03:57,190 --> 01:03:52,400

all right

1675

01:04:01,190 --> 01:03:59,349

we have one from michael um he believes

1676

01:04:02,870 --> 01:04:01,200

that he might have missed a portion he

1677

01:04:06,150 --> 01:04:02,880

was curious what the difference between

1678

01:04:08,630 --> 01:04:06,160

survival psi and somatic sci is

1679

01:04:11,510 --> 01:04:08,640

would you mind clarifying sure somatic

1680

01:04:14,390 --> 01:04:11,520

psi is a term uh that

1681

01:04:17,190 --> 01:04:14,400

julie beischel and dr adam rock coined

1682

01:04:20,630 --> 01:04:17,200

and it's specific about the psychic

1683

01:04:21,670 --> 01:04:20,640

exchange of information between a uh

1684

01:04:23,829 --> 01:04:21,680

medium

1685

01:04:26,549 --> 01:04:23,839

and a discarnate so

1686

01:04:29,990 --> 01:04:26,559

uh sorry that's that's um

1687

01:04:31,510 --> 01:04:30,000

sorry that's survival sigh right so uh

1688

01:04:33,750 --> 01:04:31,520

when what a medium is getting

1689

01:04:36,710 --> 01:04:33,760

information directly from a discarnate

1690

01:04:38,150 --> 01:04:36,720

when a medium is getting information

1691

01:04:41,349 --> 01:04:38,160

from a

1692

01:04:44,309 --> 01:04:41,359

uh sitter or some other non-like living

1693

01:04:45,750 --> 01:04:44,319

agent source that's called somatic sci

1694

01:04:47,589 --> 01:04:45,760

and it's

1695

01:04:49,190 --> 01:04:47,599

uh

1696

01:04:52,549 --> 01:04:49,200

it was used to differentiate between

1697

01:04:54,870 --> 01:04:52,559

this larger sort of living age inside uh

1698

01:04:58,870 --> 01:04:54,880

umbrella that people talk about

1699

01:04:58,880 --> 01:05:04,390

sounds good

1700

01:05:07,829 --> 01:05:05,990

all right from paul we have would you

1701

01:05:10,549 --> 01:05:07,839

mind discussing the possibility of the

1702

01:05:12,150 --> 01:05:10,559

placebo effect of a person believing in

1703

01:05:12,950 --> 01:05:12,160

mediumship

1704

01:05:15,349 --> 01:05:12,960

do

1705

01:05:17,829 --> 01:05:15,359

to your research as being influential in

1706

01:05:19,990 --> 01:05:17,839

the therapeutic outcome

1707

01:05:23,670 --> 01:05:20,000

uh sure placebo effect is a real thing

1708

01:05:26,549 --> 01:05:23,680

we call it spontaneous healing um

1709

01:05:29,029 --> 01:05:26,559

uh yeah i mean if uh if

1710

01:05:32,150 --> 01:05:29,039

absolutely the role of belief is

1711

01:05:34,470 --> 01:05:32,160

critical actually to a lot of uh

1712

01:05:35,430 --> 01:05:34,480

clinical interventions whether they be

1713

01:05:36,470 --> 01:05:35,440

um

1714

01:05:38,549 --> 01:05:36,480

uh

1715

01:05:41,430 --> 01:05:38,559

pharmaceutical or

1716

01:05:43,510 --> 01:05:41,440

psychotherapeutic um

1717

01:05:44,230 --> 01:05:43,520

yeah so

1718

01:05:51,349 --> 01:05:44,240

i

1719

01:05:53,190 --> 01:05:51,359

uh

1720

01:05:55,109 --> 01:05:53,200

is it possible that the placebo effect

1721

01:05:57,430 --> 01:05:55,119

is taking place absolutely do i consider

1722

01:06:04,549 --> 01:05:57,440

that a problem absolutely not

1723

01:06:08,309 --> 01:06:06,630

all right from steve we have what do you

1724

01:06:10,710 --> 01:06:08,319

attribute the drop off of physical

1725

01:06:12,069 --> 01:06:10,720

mediumship phenomena over the last 100

1726

01:06:13,990 --> 01:06:12,079

or so years

1727

01:06:15,270 --> 01:06:14,000

um they mentioned that perhaps it might

1728

01:06:16,390 --> 01:06:15,280

be our tech

1729

01:06:18,870 --> 01:06:16,400

nowadays

1730

01:06:20,789 --> 01:06:18,880

um

1731

01:06:23,029 --> 01:06:20,799

one might think non-intrusive means for

1732

01:06:24,710 --> 01:06:23,039

study are now prevalent not quite sure

1733

01:06:26,309 --> 01:06:24,720

what the end there means but uh what do

1734

01:06:27,829 --> 01:06:26,319

you attribute to the drop-off of

1735

01:06:28,870 --> 01:06:27,839

physical mediumship over the last

1736

01:06:31,349 --> 01:06:28,880

hundred years

1737

01:06:33,270 --> 01:06:31,359

um well i don't know actually i have no

1738

01:06:35,029 --> 01:06:33,280

idea um

1739

01:06:38,390 --> 01:06:35,039

uh that's it's

1740

01:06:39,270 --> 01:06:38,400

it certainly has dropped off but

1741

01:06:40,789 --> 01:06:39,280

um

1742

01:06:41,829 --> 01:06:40,799

there are still pockets of physical

1743

01:06:43,430 --> 01:06:41,839

mediumship

1744

01:06:45,750 --> 01:06:43,440

taking place all around the world it's

1745

01:06:47,430 --> 01:06:45,760

not so much it's is a bit in the u.s but

1746

01:06:50,950 --> 01:06:47,440

it's it's much more prevalent outside

1747

01:06:54,549 --> 01:06:50,960

the u.s at least that's my impression um

1748

01:06:58,150 --> 01:06:54,559

uh you know i don't know it's a

1749

01:07:02,069 --> 01:07:00,710

in terms of non-intrusive means to study

1750

01:07:04,950 --> 01:07:02,079

um

1751

01:07:07,510 --> 01:07:04,960

yes the the technology is getting better

1752

01:07:09,589 --> 01:07:07,520

but in my opinion it's still not there i

1753

01:07:11,910 --> 01:07:09,599

uh i started doing physical mediumship

1754

01:07:14,950 --> 01:07:11,920

research uh you know a number of years

1755

01:07:17,349 --> 01:07:14,960

ago and decided to put it on the shelf

1756

01:07:19,270 --> 01:07:17,359

because um

1757

01:07:20,950 --> 01:07:19,280

uh in order to really answer the

1758

01:07:22,950 --> 01:07:20,960

fundamental questions about physical

1759

01:07:25,750 --> 01:07:22,960

mediumship we would need to do things

1760

01:07:28,470 --> 01:07:25,760

that would violate the um the

1761

01:07:30,309 --> 01:07:28,480

requirements of the participants

1762

01:07:33,109 --> 01:07:30,319

and to me as i talked about we want to

1763

01:07:35,910 --> 01:07:33,119

honor those requirements the best we can

1764

01:07:37,990 --> 01:07:35,920

and so until we have a better

1765

01:07:40,309 --> 01:07:38,000

understanding of

1766

01:07:43,109 --> 01:07:40,319

psychic functioning and how psychic

1767

01:07:46,069 --> 01:07:43,119

phenomena manifest and we have better

1768

01:07:47,910 --> 01:07:46,079

ways to measure that um i personally am

1769

01:07:49,270 --> 01:07:47,920

holding off on any more

1770

01:07:51,910 --> 01:07:49,280

detailed

1771

01:07:53,670 --> 01:07:51,920

empirical research on physical mediums

1772

01:07:55,670 --> 01:07:53,680

and i would suggest other researchers to

1773

01:07:58,069 --> 01:07:55,680

do the same i don't i don't think it's a

1774

01:07:59,349 --> 01:07:58,079

i mentioned this earlier in a in a room

1775

01:08:01,349 --> 01:07:59,359

uh you know there's things about

1776

01:08:02,549 --> 01:08:01,359

physical mediumship for example that

1777

01:08:05,510 --> 01:08:02,559

require

1778

01:08:08,390 --> 01:08:05,520

um quiet environments enclosed

1779

01:08:09,990 --> 01:08:08,400

environments uh personal space those

1780

01:08:11,789 --> 01:08:10,000

kinds of things and then there's the

1781

01:08:14,789 --> 01:08:11,799

requirements of

1782

01:08:16,870 --> 01:08:14,799

materialist-based uh empirical research

1783

01:08:19,349 --> 01:08:16,880

right and

1784

01:08:21,829 --> 01:08:19,359

that is complete and utter transparency

1785

01:08:23,590 --> 01:08:21,839

right and those two things don't in my

1786

01:08:25,030 --> 01:08:23,600

opinion necessarily sit comfortably

1787

01:08:26,070 --> 01:08:25,040

together

1788

01:08:27,590 --> 01:08:26,080

yet

1789

01:08:29,510 --> 01:08:27,600

so

1790

01:08:31,510 --> 01:08:29,520

i would hold off on physical mediumship

1791

01:08:34,070 --> 01:08:31,520

research empirical physical mediumship

1792

01:08:36,950 --> 01:08:34,080

research good to know i appreciate the

1793

01:08:42,149 --> 01:08:38,950

i am that is not a popular opinion i

1794

01:08:46,149 --> 01:08:42,159

might add i am in the majority minority

1795

01:08:47,669 --> 01:08:46,159

of researchers that feel that way

1796

01:08:49,910 --> 01:08:47,679

let's see we have another question from

1797

01:08:52,070 --> 01:08:49,920

paul it's uh is there any difference

1798

01:08:54,470 --> 01:08:52,080

that you can describe between discarnate

1799

01:08:55,990 --> 01:08:54,480

animals versus humans

1800

01:08:59,510 --> 01:08:56,000

um

1801
01:09:01,430 --> 01:08:59,520
no the experience that uh

1802
01:09:03,910 --> 01:09:01,440
yeah this is this is really interesting

1803
01:09:07,590 --> 01:09:03,920
the um the study of

1804
01:09:10,870 --> 01:09:07,600
non-human animal discarnates

1805
01:09:12,950 --> 01:09:10,880
it was actually really difficult to do

1806
01:09:14,630 --> 01:09:12,960
because

1807
01:09:16,550 --> 01:09:14,640
of the

1808
01:09:19,510 --> 01:09:16,560
deep emotional connection that many

1809
01:09:20,950 --> 01:09:19,520
people have to their companion animals

1810
01:09:23,749 --> 01:09:20,960
and so

1811
01:09:25,110 --> 01:09:23,759
providing readings for that population

1812
01:09:28,309 --> 01:09:25,120
became really

1813
01:09:29,910 --> 01:09:28,319

difficult because any error and

1814

01:09:31,349 --> 01:09:29,920

mediumship

1815

01:09:33,430 --> 01:09:31,359

readings have errors in them right

1816

01:09:34,390 --> 01:09:33,440

they're not all 100 accurate all the

1817

01:09:37,990 --> 01:09:34,400

time

1818

01:09:39,349 --> 01:09:38,000

um any minor error that might appear in

1819

01:09:42,550 --> 01:09:39,359

a test reading

1820

01:09:45,590 --> 01:09:42,560

was interpreted by the sitter as

1821

01:09:47,349 --> 01:09:45,600

some sort of um

1822

01:09:50,149 --> 01:09:47,359

disconnect between

1823

01:09:52,630 --> 01:09:50,159

them and their their deceased

1824

01:09:53,669 --> 01:09:52,640

companion animal and they took it really

1825

01:09:55,189 --> 01:09:53,679

hard

1826

01:09:56,870 --> 01:09:55,199

they were like oh i always used to pep

1827

01:09:59,430 --> 01:09:56,880

it on the ears but the

1828

01:10:01,590 --> 01:09:59,440

the medium said that they pet his you

1829

01:10:03,430 --> 01:10:01,600

know scratched his his haunches did i do

1830

01:10:04,870 --> 01:10:03,440

it wrong right like people were really

1831

01:10:06,790 --> 01:10:04,880

upset about

1832

01:10:09,110 --> 01:10:06,800

that kind of stuff so we had to stop

1833

01:10:12,149 --> 01:10:09,120

doing that research um

1834

01:10:14,870 --> 01:10:12,159

but phenomenologically in terms of the

1835

01:10:16,630 --> 01:10:14,880

the um the experience of the mediums no

1836

01:10:18,550 --> 01:10:16,640

uh and i don't think there would be

1837

01:10:21,750 --> 01:10:18,560

right we um there's more and more

1838

01:10:24,149 --> 01:10:21,760

evidence to support the idea that um in

1839

01:10:26,790 --> 01:10:24,159

mainstream science about

1840

01:10:30,070 --> 01:10:26,800

uh the existence of consciousness in a

1841

01:10:32,470 --> 01:10:30,080

wide range of non-human animals and if

1842

01:10:34,950 --> 01:10:32,480

psy and postmortem survival of

1843

01:10:36,310 --> 01:10:34,960

consciousness is simply a function of

1844

01:10:39,270 --> 01:10:36,320

consciousness

1845

01:10:41,910 --> 01:10:39,280

uh regardless of what body it lands in

1846

01:10:44,390 --> 01:10:41,920

then uh i would see all the same things

1847

01:10:46,790 --> 01:10:44,400

that we would see expect uh from a

1848

01:10:48,709 --> 01:10:46,800

non-human from uh non-human psy

1849

01:10:51,590 --> 01:10:48,719

interactions to apply to

1850

01:10:53,750 --> 01:10:51,600

uh sorry from human not from human psy

1851

01:10:55,110 --> 01:10:53,760

interactions to non-human sides it's

1852

01:10:57,350 --> 01:10:55,120

very early here and i haven't had a lot

1853

01:11:02,229 --> 01:10:57,360

of cause okay go ahead

1854

01:11:07,270 --> 01:11:03,910

let's see

1855

01:11:11,750 --> 01:11:09,270

how do you see the completely automated

1856

01:11:13,430 --> 01:11:11,760

approach to the afterlife communic um

1857

01:11:14,870 --> 01:11:13,440

i'm sorry how do you see the completely

1858

01:11:16,790 --> 01:11:14,880

automated approach to afterlife

1859

01:11:18,070 --> 01:11:16,800

communication being used by gary

1860

01:11:20,630 --> 01:11:18,080

schwartz

1861

01:11:22,630 --> 01:11:20,640

i can't really speak to that project i i

1862

01:11:27,110 --> 01:11:22,640

mean i know that instrumental trans

1863

01:11:29,110 --> 01:11:27,120

communication and itc has been used um

1864

01:11:31,590 --> 01:11:29,120

it's been around for a long time people

1865

01:11:35,189 --> 01:11:31,600

are using all kinds of technologies

1866

01:11:36,310 --> 01:11:35,199

um there's a fundamental problem however

1867

01:11:39,110 --> 01:11:36,320

with um

1868

01:11:40,790 --> 01:11:39,120

with any sort of pk-based

1869

01:11:42,790 --> 01:11:40,800

um

1870

01:11:45,030 --> 01:11:42,800

communication system is that it's what

1871

01:11:46,630 --> 01:11:45,040

we call the source of psi problem

1872

01:11:48,390 --> 01:11:46,640

we don't know the source of the

1873

01:11:50,390 --> 01:11:48,400

psychokinesis

1874

01:11:52,630 --> 01:11:50,400

so for example if i'm using

1875

01:11:54,149 --> 01:11:52,640

an environmental sensor or random event

1876

01:11:56,070 --> 01:11:54,159

generator and i'm interpreting those

1877

01:11:58,630 --> 01:11:56,080

data as a communication from a

1878

01:12:01,430 --> 01:11:58,640

discarnate i can't really point

1879

01:12:04,149 --> 01:12:01,440

a meter or something and say oh

1880

01:12:05,830 --> 01:12:04,159

that effect definitely came from that

1881

01:12:07,830 --> 01:12:05,840

consciousness over here

1882

01:12:10,310 --> 01:12:07,840

and not the highly motivated

1883

01:12:13,030 --> 01:12:10,320

consciousness of the operator or the

1884

01:12:15,030 --> 01:12:13,040

experimenter or the person that spent uh

1885

01:12:17,430 --> 01:12:15,040

decades of their career trying to prove

1886

01:12:19,990 --> 01:12:17,440

a particular theory or spent thousands

1887

01:12:22,709 --> 01:12:20,000

of dollars of their own money trying to

1888

01:12:25,430 --> 01:12:22,719

promote a particular theory yeah

1889

01:12:26,630 --> 01:12:25,440

so that makes sense

1890

01:12:29,030 --> 01:12:26,640

so i think it's interesting it's an

1891

01:12:31,030 --> 01:12:29,040

interesting line of inquiry clearly itc

1892

01:12:33,270 --> 01:12:31,040

instrumental transcommunication

1893

01:12:35,590 --> 01:12:33,280

evp things like that i think it's really

1894

01:12:38,470 --> 01:12:35,600

interesting and really cool it's still

1895

01:12:40,950 --> 01:12:38,480

the it's still very questionable as to

1896

01:12:43,590 --> 01:12:40,960

how much that's all speaks

1897

01:12:45,669 --> 01:12:43,600

to the afterlife and discarnate

1898

01:12:46,709 --> 01:12:45,679

communication

1899

01:12:48,870 --> 01:12:46,719

okay

1900

01:12:50,950 --> 01:12:48,880

well robert thanks for the question

1901

01:12:53,110 --> 01:12:50,960

we have another one from analisa this

1902

01:12:55,110 --> 01:12:53,120

time coming from a youtube viewer oh

1903

01:12:57,750 --> 01:12:55,120

great and you

1904

01:12:59,910 --> 01:12:57,760

sorry sorry youtube sorry i i just i

1905

01:13:00,870 --> 01:12:59,920

have bad experiences with social media

1906

01:13:03,669 --> 01:13:00,880

and i'm

1907

01:13:06,070 --> 01:13:03,679

so so hi youtubers i'm so happy you're

1908

01:13:07,830 --> 01:13:06,080

here um it's the question is can you

1909

01:13:10,229 --> 01:13:07,840

recommend any researchers looking at

1910

01:13:13,270 --> 01:13:10,239

high frequency ear ringing and clicking

1911

01:13:16,229 --> 01:13:13,280

associated with claire clara audience

1912

01:13:18,709 --> 01:13:16,239

no uh i can't it's uh it's that's not an

1913

01:13:20,630 --> 01:13:18,719

area i have any expertise in okay i'm

1914

01:13:22,470 --> 01:13:20,640

sorry sorry and that was a lovely

1915

01:13:26,390 --> 01:13:22,480

question by the way thank you certainly

1916

01:13:26,400 --> 01:13:29,110

all right

1917

01:13:39,590 --> 01:13:31,110

seeing if we have any more it looks like

1918

01:13:43,910 --> 01:13:41,990

we'll take this last one

1919

01:13:45,990 --> 01:13:43,920

is since mediums are doing phone

1920

01:13:47,430 --> 01:13:46,000

readings do you have any concern with

1921

01:13:48,630 --> 01:13:47,440

hot readings

1922

01:13:49,590 --> 01:13:48,640

for instance

1923

01:13:53,430 --> 01:13:49,600

um

1924

01:13:54,790 --> 01:13:53,440

looking the person up on social media

1925

01:13:57,110 --> 01:13:54,800

or anything like that

1926

01:13:59,430 --> 01:13:57,120

yeah it's funny uh someone must have

1927

01:14:01,910 --> 01:13:59,440

blogged about this

1928

01:14:05,270 --> 01:14:01,920

uh i have been i've been um fielding

1929

01:14:07,750 --> 01:14:05,280

this question almost non-stop for like

1930

01:14:09,189 --> 01:14:07,760

a month now and it just keeps popping we

1931

01:14:10,870 --> 01:14:09,199

didn't hear about this at all like

1932

01:14:13,510 --> 01:14:10,880

before like month month and a half ago

1933

01:14:15,990 --> 01:14:13,520

and now it's like all up in my newsfeed

1934

01:14:17,430 --> 01:14:16,000

and in my inbox so

1935

01:14:18,790 --> 01:14:17,440

the problem with things like this is

1936

01:14:21,590 --> 01:14:18,800

just because you can imagine the

1937

01:14:23,430 --> 01:14:21,600

possibility of doing it uh

1938

01:14:25,110 --> 01:14:23,440

you have to actually provide evidence

1939

01:14:27,510 --> 01:14:25,120

that it happened or that it's even

1940

01:14:30,790 --> 01:14:27,520

feasible so sure we're doing a phone

1941

01:14:33,030 --> 01:14:30,800

reading here's what the medium hears

1942

01:14:33,990 --> 01:14:33,040

when they do a phone reading

1943

01:14:36,070 --> 01:14:34,000

hello

1944

01:14:37,189 --> 01:14:36,080

today you're going to do a reading for

1945

01:14:44,070 --> 01:14:37,199

karen

1946

01:14:46,790 --> 01:14:44,080

please provide a cause of death for

1947

01:14:49,590 --> 01:14:46,800

karen please describe karen's

1948

01:14:51,910 --> 01:14:49,600

personality i would like to see anyone

1949

01:14:54,390 --> 01:14:51,920

in this audience take that and i'm

1950

01:14:55,350 --> 01:14:54,400

thinking of a specific karen by the way

1951

01:14:57,350 --> 01:14:55,360

um

1952

01:15:00,149 --> 01:14:57,360

take that information that i just gave

1953

01:15:01,030 --> 01:15:00,159

you and hot read that but here's the

1954

01:15:03,350 --> 01:15:01,040

thing

1955

01:15:05,590 --> 01:15:03,360

you have to show your work you have to

1956

01:15:06,630 --> 01:15:05,600

show what websites you went to you have

1957

01:15:09,830 --> 01:15:06,640

to show

1958

01:15:12,229 --> 01:15:09,840

what tables you looked up you to to

1959

01:15:15,510 --> 01:15:12,239

provide me with all that information

1960

01:15:19,270 --> 01:15:15,520

because if you use any guessing or

1961

01:15:21,669 --> 01:15:19,280

intuitive thinking you're using psi yeah

1962

01:15:25,189 --> 01:15:21,679

so you have to show that you were able

1963

01:15:26,709 --> 01:15:25,199

to find that information using available

1964

01:15:28,630 --> 01:15:26,719

resources

1965

01:15:31,189 --> 01:15:28,640

and i look forward to

1966

01:15:32,950 --> 01:15:31,199

seeing people respond to that

1967

01:15:34,229 --> 01:15:32,960

at some point in the future yeah no

1968

01:15:35,669 --> 01:15:34,239

great point

1969

01:15:39,030 --> 01:15:35,679

all right we have analysis it looks like

1970

01:15:40,390 --> 01:15:39,040

joining us i guess we're wrapping up now

1971

01:15:41,590 --> 01:15:40,400

yes

1972

01:15:43,030 --> 01:15:41,600

thank you

1973

01:15:45,270 --> 01:15:43,040

mark that was excellent and i'm of

1974

01:15:46,229 --> 01:15:45,280

course looking forward to all the things

1975

01:15:48,310 --> 01:15:46,239

that you're doing and that we're doing

1976

01:15:50,070 --> 01:15:48,320

together at the upcoming conference oh

1977

01:15:51,910 --> 01:15:50,080

yeah right we have the climate change

1978

01:15:54,149 --> 01:15:51,920

talk too i totally didn't mention that

1979

01:15:57,750 --> 01:15:54,159

when you asked yeah that would also be

1980

01:15:59,350 --> 01:15:57,760

very exciting um so uh we are coming up

1981

01:16:00,229 --> 01:15:59,360

on a break

1982

01:16:01,750 --> 01:16:00,239

we're actually a little ahead of

1983

01:16:03,910 --> 01:16:01,760

schedule so the networking break starts

1984

01:16:05,510 --> 01:16:03,920

in about seven minutes um i'm going to

1985

01:16:07,110 --> 01:16:05,520

encourage that i'll take maybe a quick

1986

01:16:08,149 --> 01:16:07,120

bio break or something and then come

1987

01:16:11,430 --> 01:16:08,159

back

1988

01:16:13,750 --> 01:16:11,440

at 15 past the hour um this networking

1989

01:16:17,189 --> 01:16:13,760

break a few things going on mark has

1990

01:16:18,870 --> 01:16:17,199

agreed to sit at a mediumship table to

1991

01:16:20,550 --> 01:16:18,880

discuss any lingering questions that you

1992

01:16:23,189 --> 01:16:20,560

might have

1993

01:16:25,110 --> 01:16:23,199

we also have individuals

1994

01:16:27,270 --> 01:16:25,120

hosting tables from the

1995

01:16:29,750 --> 01:16:27,280

parapsychological association the

1996

01:16:31,910 --> 01:16:29,760

society for scientific exploration from

1997

01:16:34,149 --> 01:16:31,920

our sponsor the rhine education center

1998

01:16:36,149 --> 01:16:34,159

and also public prayer psychology for

1999

01:16:38,149 --> 01:16:36,159

this networking break i really highly

2000

01:16:40,149 --> 01:16:38,159

encourage table hopping

2001

01:16:41,830 --> 01:16:40,159

um these people are there to talk about

2002

01:16:44,390 --> 01:16:41,840

their associations talk about membership

2003

01:16:45,350 --> 01:16:44,400

to answer your questions hop around get

2004

01:16:47,669 --> 01:16:45,360

to know some of the people in the

2005

01:16:48,790 --> 01:16:47,679

associations maybe

2006

01:16:51,189 --> 01:16:48,800

there will probably be a couple other

2007

01:16:52,790 --> 01:16:51,199

topical tables open uh get to know some

2008

01:16:55,110 --> 01:16:52,800

some attendees but we don't require you

2009

01:16:57,430 --> 01:16:55,120

to sit for the entire half hour wherever

2010

01:16:59,510 --> 01:16:57,440

you end up so so do feel free to move

2011

01:17:02,550 --> 01:16:59,520

around and we hope that you will uh so

2012

01:17:04,950 --> 01:17:02,560

that will start in about um

2013

01:17:07,030 --> 01:17:04,960

five minutes and it will end if you can

2014

01:17:08,630 --> 01:17:07,040

look at the top of your browser where it

2015

01:17:10,709 --> 01:17:08,640

says view schedule that's kind of where

2016

01:17:13,510 --> 01:17:10,719

what we're working with so that'll end

2017

01:17:15,590 --> 01:17:13,520

at 2 45 eastern time so about 30 minutes

2018

01:17:18,070 --> 01:17:15,600

of the networking break which again will

2019

01:17:20,630 --> 01:17:18,080

begin in about five minutes so thank you

2020

01:17:22,070 --> 01:17:20,640

again mark thank you justin for hosting